



DEPARTMENT OF THE ARMY
SAVANNAH DISTRICT, CORPS OF ENGINEERS
100 W. OGLETHORPE AVENUE
SAVANNAH, GEORGIA 31401

REPLY TO
ATTENTION OF:

AUGUST 17 2015

Regulatory Division
SAS-2015-00551

Mr. Thomas Shaughnessy
Acorn 6B Highway 25, LLC
109 Radford Circle
Atlanta, Georgia 30060

Dear Mr. Shaughnessy:

I refer to a letter dated July 27, 2015, submitted on your behalf by Sligh Environmental Consultants, Inc., requesting a Jurisdictional Determination (JD) for your site located north of Jimmy DeLoach Parkway and east of Highland Boulevard, in the City of Pooler, Chatham County, Georgia (Latitude 32.1712, Longitude -81.2295). This project has been assigned number SAS-2015-00551 and it is important that you refer to this number in all communication concerning this matter.

We have completed an expanded preliminary JD for the site pursuant to the March 4, 2009, Public Notice entitled, "Characterization of Jurisdictional Determinations: Purpose, Application and Documentation Requirements as Defined by the Savannah District, US Army Corps of Engineers." I have enclosed a "JD Check Sheet" that summarizes the JD, delineation verification and appeals process.

The wetlands/other waters on the subject property may be waters of the United States within the jurisdiction of Section 404 of the Clean Water Act (33 United States Code 1344). The placement of dredged or fill material into any waterways and/or their adjacent wetlands or mechanized land clearing of those wetlands would require prior Department of the Army authorization pursuant to Section 404.

If you intend to sell property that is part of a project that requires Department of the Army Authorization, it may be subject to the Interstate Land Sales Full Disclosure Act. The Property Report required by Housing and Urban Development Regulation must state whether, or not a permit for the development has been applied for, issued or denied by the U.S. Army Corps of Engineers (Part 320.3(h) of Title 33 of the Code of Federal Regulations).

This communication does not convey any property rights, either in real estate or material, or any exclusive privileges. It does not authorize any injury to property, invasion of rights, or any infringement of federal, state or local laws, or regulations. It does not obviate your requirement to obtain state or local assent required by law for the

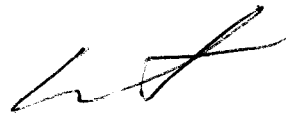
development of this property. If the information you have submitted, and on which the U.S. Army Corps of Engineers has based its determination is later found to be in error, this decision may be revoked.

A copy of this letter is being provided to the following parties: Mr. Stuart F. Sligh, Sligh Environmental Consultants, Inc., 31 Park of Commerce Way, Suite 200B, Savannah, Georgia 31405.

Thank you in advance for completing our on-line Customer Survey Form located at http://corpsmapu.usace.army.mil/cm_apex/f?p=regulatory_survey. We value your comments and appreciate your taking the time to complete a survey each time you have interaction with our office.

If you have any questions, please call Ms. Sara E. Bahnson, Regulatory Specialist, Coastal Branch, at 912-652-6210.

Sincerely,

A handwritten signature in black ink, appearing to read 'Sherelle D. Reinhardt', with a stylized flourish at the end.

Sherelle D. Reinhardt
Chief, Permits Section

Enclosures



DEPARTMENT OF THE ARMY
SAVANNAH DISTRICT, CORPS OF ENGINEERS
100 W. OGLETHORPE AVENUE
SAVANNAH, GEORGIA 31401-3640

REPLY TO
ATTENTION OF:

JURISDICTION DELINEATION CHECK SHEET
CORPS FILE NUMBER: SAS-2015-00551
DATE: August 12, 2015

1. SECTION 1 - PRELIMINARY JURISDICTIONAL DETERMINATIONS

a. JURISDICTIONAL DETERMINATION (JD). A "preliminary JD" form was completed for the site in accordance with the March 4, 2009, Public Notice entitled, "Characterization of Jurisdictional Determinations: Purpose, Application and Documentation Requirements as Defined by the Savannah District, US Army Corps of Engineers." The form details whether streams, wetlands and/or other waters present on the site may be subject to the jurisdiction of the U.S. Army Corps of Engineers. In summary, the Corps has determined the following with regard to waters present on the site:

_____ There may be navigable waters of the United States within Rivers and Harbors Act (RHA) jurisdiction present.

_____ There may be waters of the United States within Clean Water Act (CWA) jurisdiction present.

b. DELINEATION VERIFICATION. With regard to the location and extent of potentially jurisdictional areas present on the site, the Corps has made the following determinations:

_____ Wetlands were delineated in accordance with criteria contained in the 1987 "Corps of Engineers Wetland Delineation Manual," as amended by the most recent regional supplements to the manual.

_____ Drawings submitted with a Pre-Construction Notification (or other application) depict the approximate location/boundaries of all potentially jurisdictional waters on the project site. The Corps has verified the accuracy of the depicted boundaries of potentially jurisdictional waters in only the immediate vicinity of waters to be impacted. A complete jurisdictional delineation request, including a jurisdictional waters survey, would be required in order for the Corps to consider final verification of all other jurisdictional boundaries on the project site.

_____ The drawing entitled "_____" dated _____ is an acceptable sketch of the approximate location/boundaries of all the potentially jurisdictional waters in the project area. This sketch can be used for initial real estate planning; projects with temporary impacts to waters; projects involving minor amounts of fill in waters; or work only subject to our jurisdiction pursuant to Section 10 of the RHA of 1899. A complete

jurisdictional delineation request, including a jurisdictional waters survey, would be required in order for the Corps to consider final verification of all other jurisdictional boundaries on the project site.

c. APPEALS OF PRELIMINARY JDs: The preliminary JD is a “non-binding” written indication that there may be waters of the United States on a parcel. Preliminary JDs are advisory in nature and may not be appealed (See 33 Code of Federal Regulations (CFR) 331.2).” If you are not in agreement with this preliminary JD, then you may request an approved JD for your project site or review area.

2. SECTION - EXPANDED PRELIMINARY JDs:

a. EXPANDED PRELIMINARY JD. An “expanded preliminary JD” form was completed for the site in accordance with the March 4, 2009, Public Notice entitled, “Characterization of Jurisdictional Determinations: Purpose, Application and Documentation Requirements as Defined by the Savannah District, US Army Corps of Engineers.” The form details whether streams, wetlands and/or other waters present on the site may be subject to the jurisdiction of the Corps. In summary, the Corps has determined the following with regard to waters present on the site:

 There may be navigable waters of the United States within RHA jurisdiction present.

 X There may be waters of the United States within CWA jurisdiction present.

b. DELINEATION VERIFICATION. With regard to the location and extent of potentially jurisdictional areas present on the site, the Corps has made the following determinations:

 X Wetlands were delineated in accordance with criteria contained in the 1987 “Corps of Engineers Wetland Delineation Manual,” as amended by the most recent regional supplements to the manual.

 The Global Positioning System (GPS) delineation entitled “_____”, dated _____, is an accurate delineation of the location/boundaries of all the potentially jurisdictional waters on the site. If you have not already done so, I recommend that you place a statement on this delineation to the effect that, **“WETLANDS AND OTHER WATERS SHOWN ON THIS DRAWING ARE POTENTIALLY UNDER THE JURISDICTION OF THE CORPS AS SHOWN IN THE CORPS FILE NUMBER SAS-2015-00551. OWNERS MAY BE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE TO THESE WATERS WITHOUT PROPER AUTHORIZATION.”** This delineation will remain valid for a period of 5 years unless new information warrants revision prior to that date.

X The survey entitled "HIGHLANDS ROAD PROPERTY – CHATHAM COUNTY, GA", dated June 1, 2015, and signed by Registered Land Surveyor James M. Anderson, Registration Number 2113, is an accurate delineation of the location/boundaries of all the potentially jurisdictional waters on the site. If you have not already done so, I recommend that you place a statement on the final surveyed property plat to the effect that, **"WETLANDS AND OTHER WATERS SHOWN ON THIS DRAWING ARE POTENTIALLY UNDER THE JURISDICTION OF THE CORPS AS SHOWN IN THE CORPS FILE NUMBER SAS-2015-00551. OWNERS MAY BE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE TO THESE WATERS WITHOUT PROPER AUTHORIZATION."** This delineation will remain valid for a period of 5-years unless new information warrants revision prior to that date.

c. APPEALS OF PRELIMINARY JDs: The expanded preliminary JD is a "non-binding" written indication that there may be waters of the United States on a parcel. expanded preliminary JDs are advisory in nature and may not be appealed (See 33 CFR. 331.2)." If you are not in agreement with this expanded preliminary JD, then you may request an approved JD for your project site or review area.

3. SECTION 3 - APPROVED JDs: As defined in Regulatory Guidance Letter 08-02, an approved JD is an official Savannah District determination that jurisdictional "waters of the United States" or "navigable waters of the United States," or both, are either present or absent on a particular site. An approved JD precisely identifies the limits of those waters on the project site determined to be jurisdictional under the CWA and/or the RHA.

a. APPROVED JD. An "approved JD" form was completed for the site pursuant to the June 5, 2007, "US Army Corps of Engineers JD Form Instructional Guidebook." The form details whether streams, wetlands and/or other waters present on the site are subject to the jurisdiction of the Corps. In summary, the Corps has determined the following with regard to waters present on the site:

_____ There are navigable waters of the United States within RHA jurisdiction present.

_____ There are waters of the United States within CWA jurisdiction present.

_____ There are non-jurisdictional waters of the United States located in the project area.

_____ There are no jurisdictional waters of the United States located in the project area.

b. APPROVED DETERMINATION - ISOLATED, NON-JURISDICTIONAL WATERS. If Appendix E of the March 4, 2009, Public Notice entitled, "Characterization

of Jurisdictional Determinations: Purpose, Application and Documentation Requirements as Defined by the Savannah District, US Army Corps of Engineers" was submitted, you have requested that the Corps verify the presence of isolated, non-jurisdictional waters located at the project site or within the review area. The completed Appendix E form is available at <http://www.sas.usace.army.mil/Missions/Regulatory/JurisdictionalDetermination/PostedApprovedJDs.aspx>, under the above listed file number. You may also request that a printed copy of the form be mailed to you. This isolated, non-JD will remain valid for a period of 5-years unless new information warrants revision prior to that date. In summary, the Corps has determined the following with regard to isolated, non-jurisdictional waters that are present on the site:

_____ Wetlands were delineated in accordance with criteria contained in the 1987 "Corps of Engineers Wetland Delineation Manual," as amended by the most recent regional supplements to the manual.

_____ There are isolated non-jurisdictional waters present that are not subject to CWA jurisdiction. Specifically, wetland(s) [letter of wetlands here], as identified on the exhibit entitled "_____" is/are isolated, non-jurisdictional wetlands. Department of the Army authorization, pursuant to Section 404 of the Clean Water Act (33 United States Code 1344), is not required for dredge and/or fill activities in these areas.

c. APPROVED DETERMINATION. (other than isolated, non-jurisdictional waters): If Appendix B of the March 4, 2009, Public Notice entitled, "Characterization of Jurisdictional Determinations: Purpose, Application and Documentation Requirements as Defined by the Savannah District, US Army Corps of Engineers" was submitted, you have requested that the Corps verify the presence of jurisdictional waters located at the project site or within the review area. The completed Appendix B form is available at <http://www.sas.usace.army.mil/Missions/Regulatory/JurisdictionalDetermination/PostedApprovedJDs.aspx>, under the above listed file number. You may also request that a printed copy of the form be mailed to you. This JD will remain valid for a period of 5-years unless new information warrants revision prior to that date. In summary, the Corps has determined the following with regard to isolated, non-jurisdictional waters that are present on the site:

_____ Wetlands were delineated in accordance with criteria contained in the 1987 "Corps of Engineers Wetland Delineation Manual," as amended by the most recent regional supplements to the manual.

_____ The Global Positioning System (GPS) delineation entitled "_____", dated _____, is an accurate delineation of all the jurisdictional boundaries on the site. If you have not already done so, I recommend that you place a statement on this delineation to the effect that, "**JURISDICTIONAL**

WETLANDS AND OTHER WATERS SHOWN ON THIS DRAWING ARE UNDER THE JURISDICTION OF THE CORPS AS SHOWN IN THE CORPS FILE NUMBER SAS-2015-00551. OWNERS MAY BE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE TO THESE JURISDICTIONAL AREAS WITHOUT PROPER AUTHORIZATION." This approved JD will remain valid for a period of 5-years unless new information warrants revision prior to that date.

_____ The survey entitled "_____", dated _____, and signed by Registered Land Surveyor _____, is an accurate delineation of all the jurisdictional boundaries on the site. If you have not already done so, I recommend that you place a statement on the final surveyed property plat to the effect that, **"JURISDICTIONAL WETLANDS AND OTHER WATERS SHOWN ON THIS DRAWING ARE UNDER THE JURISDICTION OF THE CORPS AS SHOWN IN CORPS FILE NUMBER SAS-2015-00551. OWNERS MAY BE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE TO THESE JURISDICTIONAL AREAS WITHOUT PROPER AUTHORIZATION."** This approved JD will remain valid for a period of 5-years unless new information warrants revision prior to that date.

d. APPEALS FOR APPROVED JDs: You may request an administrative appeal for any approved geographic JD under the Corps regulations at 33 CFR Part 331. Enclosed you will find a Notification of Administrative Appeal Options and Process (NAP) and Request for Appeal (RFA) Form.

If you request to appeal this/these determination(s) you must submit a completed RFA form to the South Atlantic Division Office at the following address:

U.S. Army Corps of Engineers, South Atlantic Division
Attention: CESAD-PDS-O, Administrative Appeal Review Officer
60 Forsyth Street, Room 10M15
Atlanta, Georgia 30303-8801

In order for a RFA to be accepted by the Corps, the Corps must determine that it is complete, that it meets the criteria for appeal under 33 CFR, part 331.5, and that it has been received by the Division Office within 60 days of the date of this form. It is not necessary to submit an RFA form to the Division Office if you do not object to this JD.

4. SECTION 4 - APPLIES TO ALL OF THE ABOVE.

- U.S. DEPARTMENT OF AGRICULTURE (USDA) PROGRAM PARTICIPANTS.
This delineation/determination has been conducted to identify the limits of the Corps CWA jurisdiction for this site. This delineation/determination may not be valid for the wetland conservation provisions of the Food Security Act of 1985, as amended. If you or your tenant are USDA program participants, or anticipate participation in USDA

programs, you should request a certified wetland determination from the local office of the Natural Resources Conservation Service prior to starting work.

Attachments:


☒ Verified Survey of Jurisdictional Streams, Wetlands and/or Other Waters

☐ Verified GPS Delineation of Jurisdictional Streams, Wetlands and/or Other Waters

☐ Drawing of Approximate Location of Streams, Wetlands and/or Other Waters

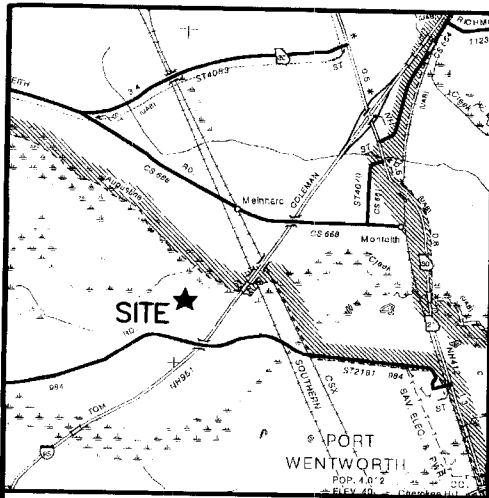
☐ Approved JD Form(s)

☒ NAP and RFA Form



Sherelle D. Reinhardt
Chief, Permits Section

8/17/15
DATE



VICINITY MAP

UPLAND ACREAGE

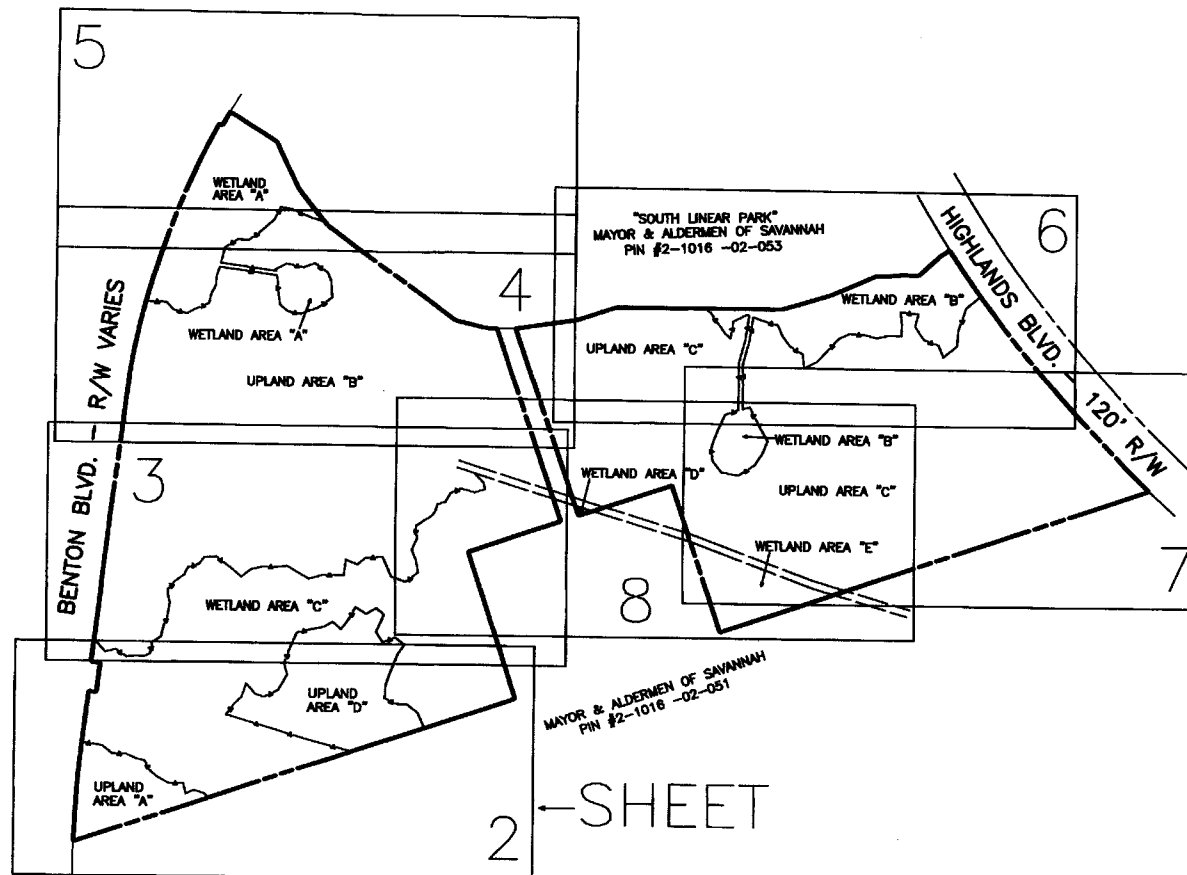
UPLAND AREA "A" = 1.202 AC.
 UPLAND AREA "B" = 19.691 AC.
 UPLAND AREA "C" = 19.840 AC.
 UPLAND AREA "D" = 2.605 AC.

TOTAL UPLAND AREA = 43.338 AC.

WETLAND ACREAGE

WETLAND AREA "A" = 3.094 AC.
 WETLAND AREA "B" = 2.669 AC.
 WETLAND AREA "C" = 10.954 AC.
 WETLAND AREA "D" = 0.013 AC.
 WETLAND AREA "E" = 0.961 AC.

TOTAL WETLAND AREA = 17.691 AC.



P.B. 32S PG. 13
 GRID NORTH-GA. EAST ZONE



WETLANDS MAP FOR:

SABAL FINANCIAL GROUP, L.P.

"HIGHLANDS ROAD PROPERTY - CHATHAM COUNTY, GA."

LOCATION: 8TH G.M.D. CHATHAM CO., GA.
 CITY OF SAVANNAH

MAP DATE: JUNE 1, 2015

BY: JAMES M. ANDERSON-GA. R.L.S. 2113

SCALE: N.T.S.

SHEET 1

15044.CRD/15044WL.DWG

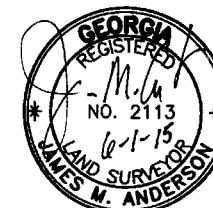
TOTAL ACREAGE

WETLANDS = 17.69 AC.
 UPLANDS = 43.34 AC.

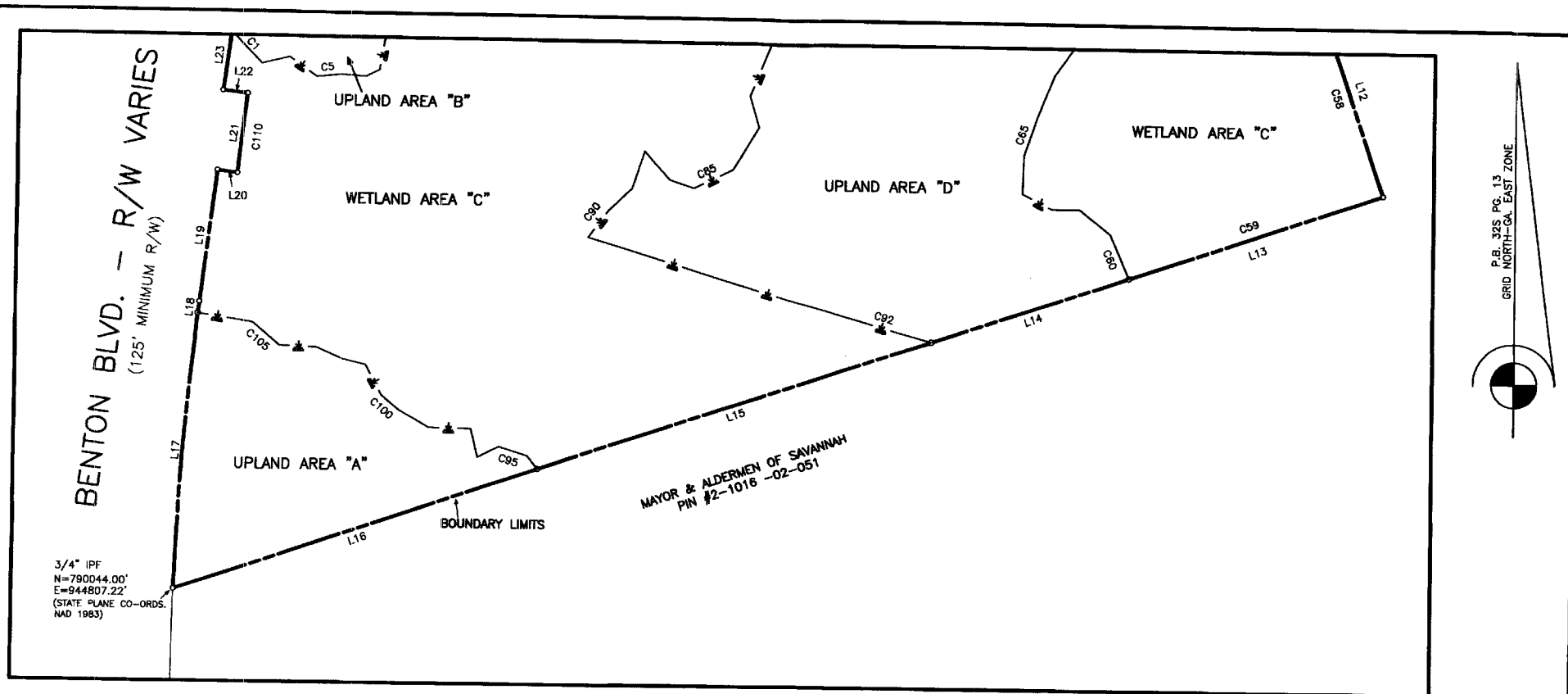
TOTAL = 61.03 AC.

"I HEREBY CERTIFY THAT THE WETLANDS AS SHOWN ON THIS SURVEY WERE LOCATED USING GPS EQUIPMENT AT SUB-METER ACCURACY. THE PURPOSE OF THIS SURVEY IS FOR THE LOCATION OF WETLANDS ONLY AND NOT BOUNDARY ESTABLISHMENT OR PROPERTY CONVEYANCE."

James M. Anderson



JAMES M. ANDERSON & ASSOCIATES, INC.
 REGISTERED LAND SURVEYORS
 P.O. BOX 894 104 OAK STREET
 STATESBORO, GA. 30459
 PHONE: (912) 764-2002



WETLANDS MAP FOR:

SABAL FINANCIAL GROUP, L.P.

"HIGHLANDS ROAD PROPERTY - CHATHAM COUNTY, GA."

LOCATION: 8TH G.M.D. CHATHAM CO., GA.
CITY OF SAVANNAH

MAP DATE: JUNE 1, 2015

BY: JAMES M. ANDERSON-GA. R.L.S. 2113

SCALE: 1" = 100'

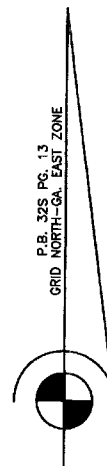
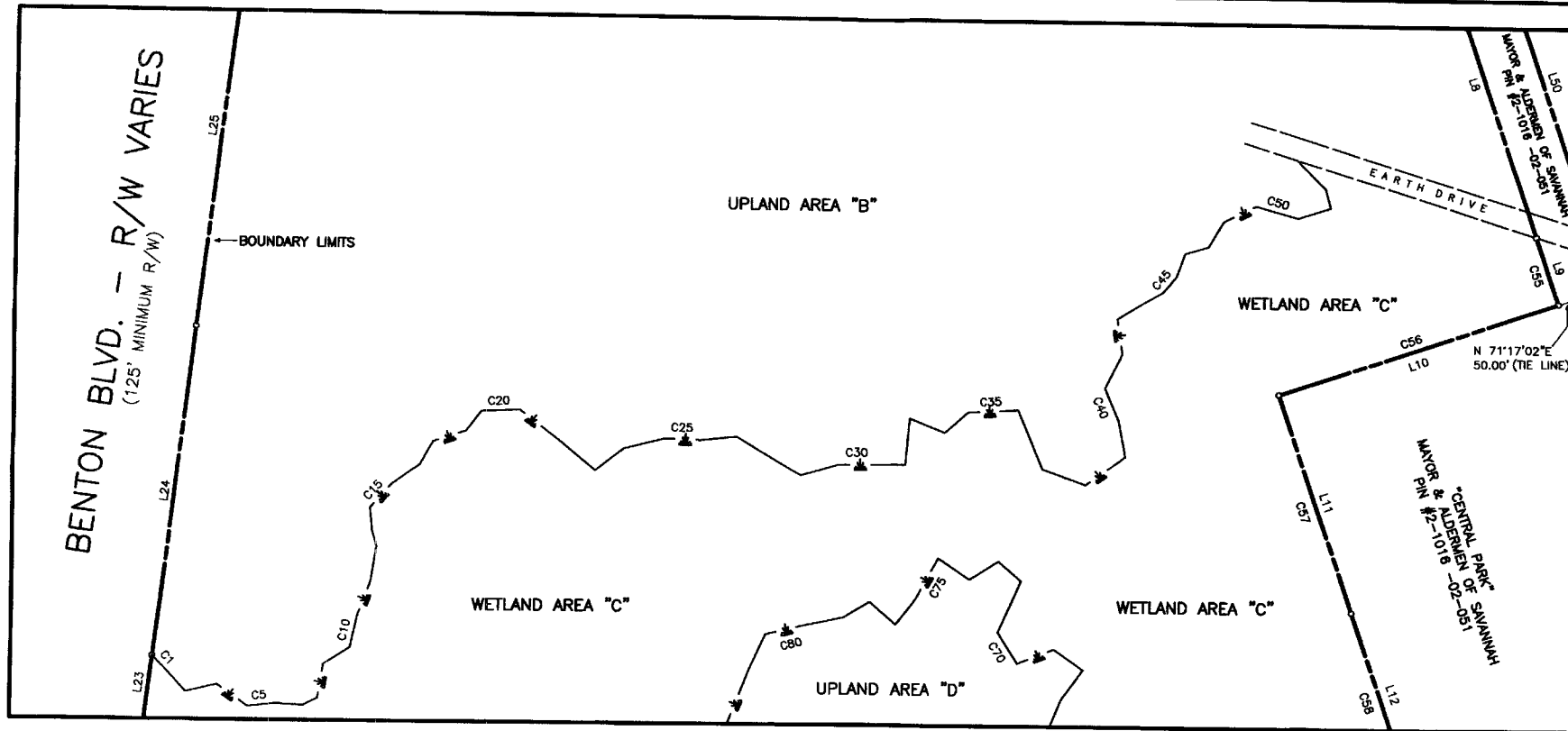
100 0 100 200 300

GRAPHIC SCALE - FEET

SHEET 2

15044.CRD/15044WL.DWG

JAMES M. ANDERSON & ASSOCIATES, INC.
REGISTERED LAND SURVEYORS
P.O. BOX 894 104 OAK STREET
STATESBORO, GA. 30459
PHONE: (912) 764-2002



P.B. 325 PG. 13
GRID NORTH-GA. EAST ZONE

WETLANDS MAP FOR:

SABAL FINANCIAL GROUP, L.P.

"HIGHLANDS ROAD PROPERTY - CHATHAM COUNTY, GA."

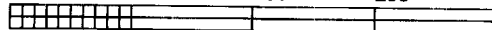
LOCATION: 8TH G.M.D. CHATHAM CO., GA.
CITY OF SAVANNAH

MAP DATE: JUNE 1, 2015

BY: JAMES M. ANDERSON-GA. R.L.S. 2113

SCALE: 1" = 100'

100 0 100 200 300

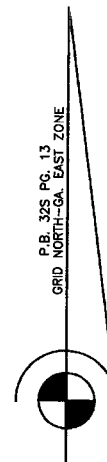
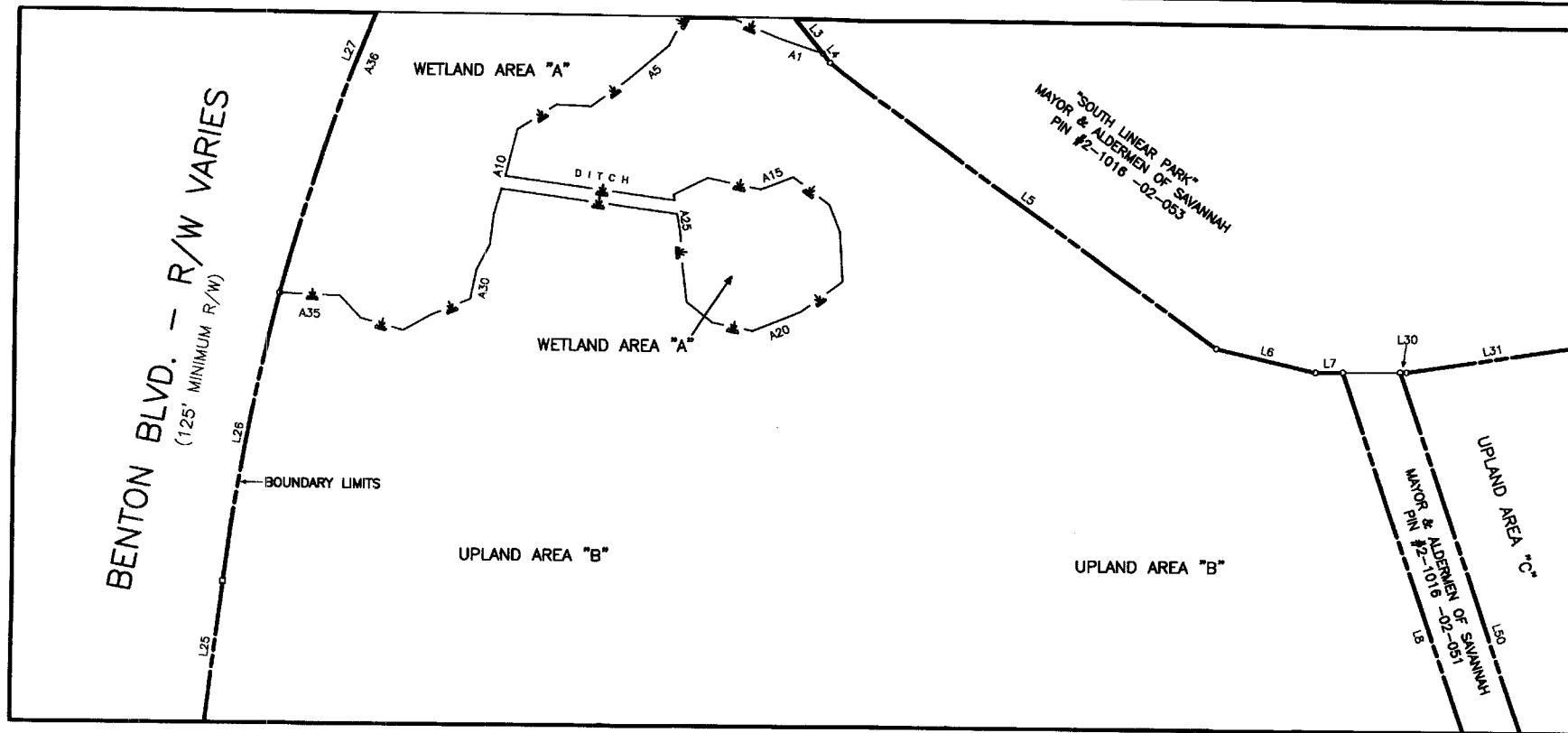


GRAPHIC SCALE - FEET

SHEET 3

15044.CRD/15044WL.DWG

JAMES M. ANDERSON & ASSOCIATES, INC.
REGISTERED LAND SURVEYORS
P.O. BOX 894 104 OAK STREET
STATESBORO, GA. 30459
PHONE: (912) 764-2002



WETLANDS MAP FOR:

SABAL FINANCIAL GROUP, L.P.

"HIGHLANDS ROAD PROPERTY - CHATHAM COUNTY, GA."

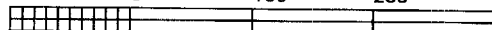
LOCATION: 8TH G.M.D. CHATHAM CO., GA.
CITY OF SAVANNAH

MAP DATE: JUNE 1, 2015

BY: JAMES M. ANDERSON-GA. R.L.S. 2113

SCALE: 1" = 100'

100 0 100 200 300



GRAPHIC SCALE - FEET

SHEET 4

15044.CRD/15044WL.DWG

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P.O. BOX 894 104 OAK STREET
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PHONE: (912) 764-2002

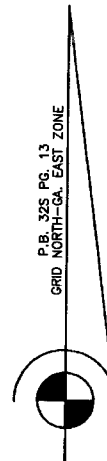
BENTON BLVD. - R/W VARIES
(125' MINIMUM R/W)

WETLAND AREA "A"

UPLAND AREA "B"

"SOUTH LINEAR PARK"
MAYOR & ALDERMEN OF SAVANNAH
PIN #2-1016 -02-053

BOUNDARY LIMITS



P.B. 32S PG. 13
GRID NORTH-GA. EAST ZONE

WETLANDS MAP FOR:

SABAL FINANCIAL GROUP, L.P.

"HIGHLANDS ROAD PROPERTY - CHATHAM COUNTY, GA."

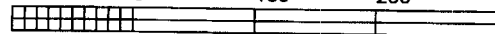
LOCATION: 8TH G.M.D. CHATHAM CO., GA.
CITY OF SAVANNAH

MAP DATE: JUNE 1, 2015

BY: JAMES M. ANDERSON-GA. R.L.S. 2113

SCALE: 1" = 100'

100 0 100 200 300

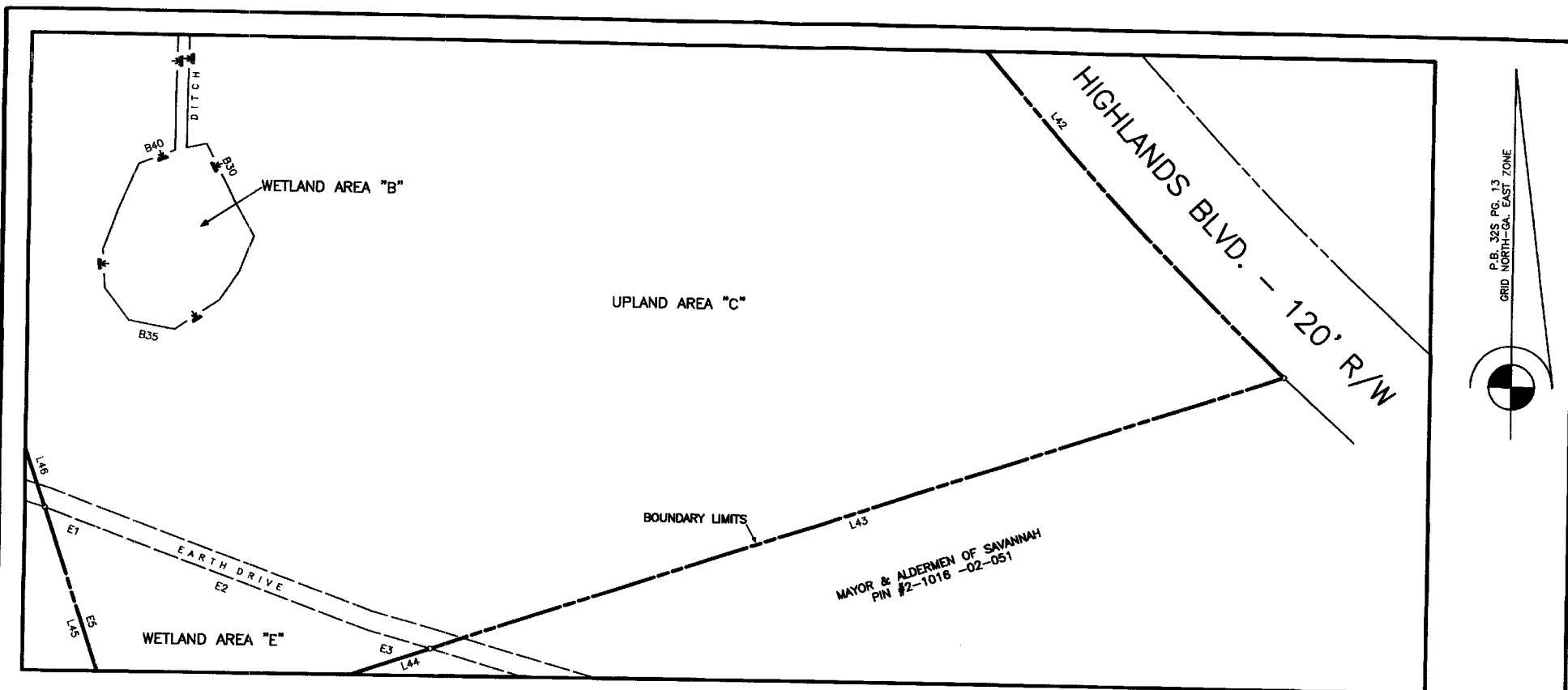


GRAPHIC SCALE - FEET

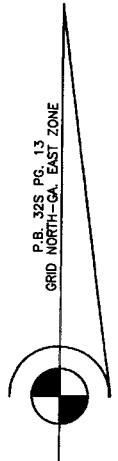
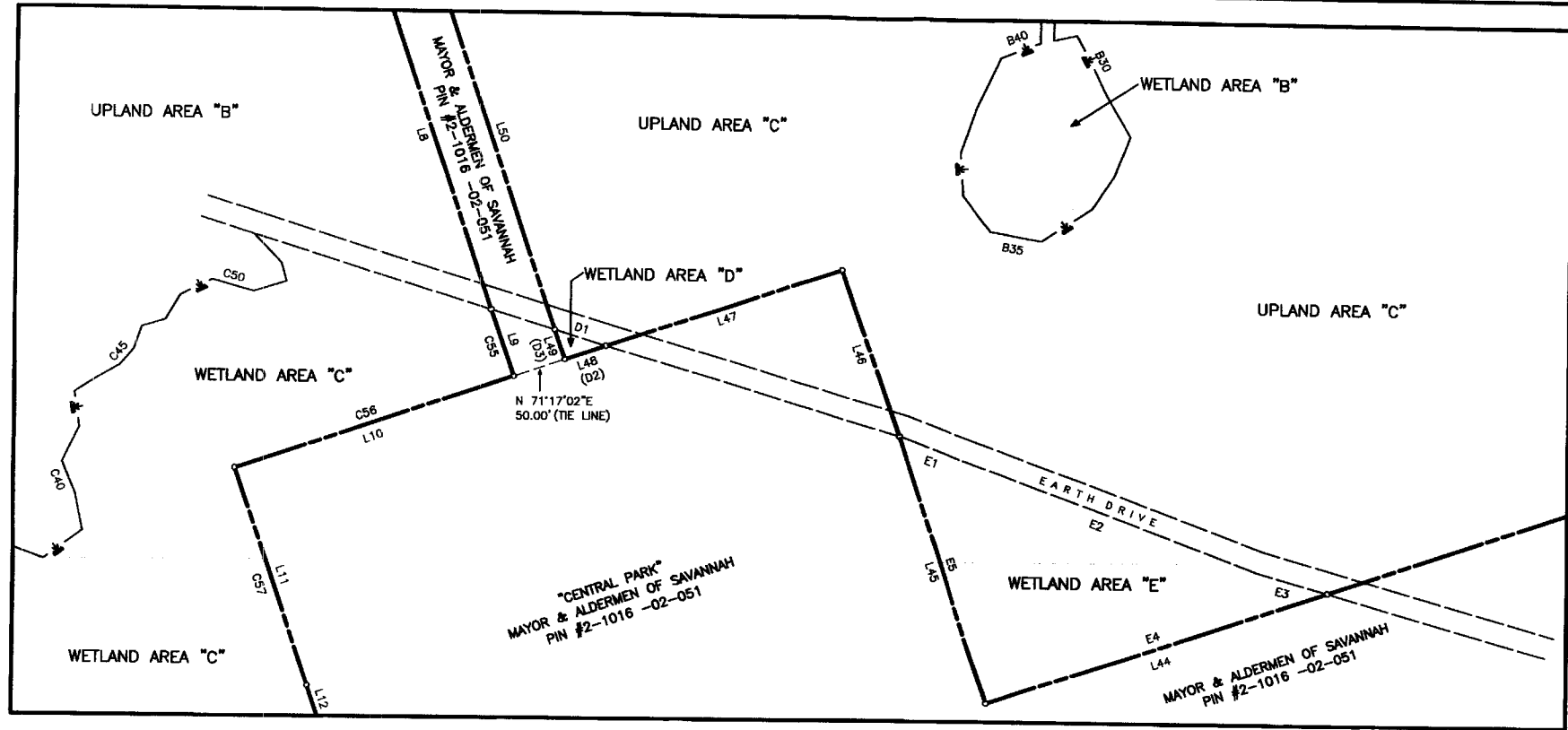
SHEET 5

15044.CRD/15044WL.DWG

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P.B. 32S PG. 13
GRID NORTH-GA. EAST ZONE

WETLANDS MAP FOR:

SABAL FINANCIAL GROUP, L.P.

"HIGHLANDS ROAD PROPERTY - CHATHAM COUNTY, GA."

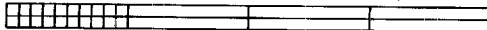
LOCATION: 8TH G.M.D. CHATHAM CO., GA.
CITY OF SAVANNAH

MAP DATE: JUNE 1, 2015

BY: JAMES M. ANDERSON-GA. R.L.S. 2113

SCALE: 1" = 100'

100 0 100 200 300



GRAPHIC SCALE - FEET

SHEET 8

15044.CRD/15044WL.DWG

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REGISTERED LAND SURVEYORS
P.O. BOX 894 104 OAK STREET
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PHONE: (912) 764-2002

WETLAND AREA "C"				WETLAND AREA "D"				
COURSE	BEARING	DISTANCE	COURSE	BEARING	DISTANCE	COURSE	BEARING	DISTANCE
L1	S 59°17'05"E	154.14'	L30	N 89°12'55"E	5.74'	C1	S 43°00'39"E	24.77'
L2	S 26°27'09"E	143.74'	L31	N 81°05'25"E	165.21'	C2	S 43°00'39"E	20.39'
L3	S 38°42'15"E	110.28'	L32	N 70°57'30"E	110.28'	C3	N 75°09'17"E	21.94'
L4	S 38°42'15"E	10.93'	L33	N 89°48'54"E	243.66'	C4	N 31°01'10"E	26.85'
L5	S 54°04'44"E	439.72'	L34	N 89°48'54"E	217.29'	C5	N 63°28'46"E	34.28'
L6	S 71°10'05"E	93.53'	L35	N 72°42'20"E	129.33'	C6	S 74°30'26"E	32.92'
L7	N 89°12'55"E	25.20'	L36	N 86°07'26"E	139.38'	C7	S 72°03'18"E	25.04'
L8	S 18°42'58"E	496.49'	L37	N 86°08'00"E	74.40'	C8	N 63°03'18"E	23.04'
L9	S 18°42'58"E	65.21'	L38	N 86°18'19"E	44.93'	C9	N 69°08'39"E	14.85'
L10	S 71°17'02"E	270.00'	L39	N 47°23'21"E	83.47'	C10	S 75°09'54"E	31.85'
L11	S 18°42'58"E	210.50'	L40	N 56°10'39"E	29.61'	C11	N 12°04'37"E	25.99'
L12	S 18°42'58"E	210.50'				C12	N 14°58'12"W	31.04'
L13	S 71°17'02"E	268.66'				C13	N 17°42'42"W	17.82'
L14	S 71°17'02"E	210.19'				C14	N 13°42'42"W	29.90'
L15	S 71°17'02"E	419.05'				C15	N 89°15'16"W	42.27'
L16	S 71°17'02"E	386.44'				C16	N 82°22'02"W	35.28'
						C17	N 89°15'16"W	35.28'
						C18	N 82°22'02"W	35.28'
						C19	N 82°22'02"W	35.28'
						C20	N 82°22'02"W	35.28'
						C21	N 82°22'02"W	35.28'
						C22	N 82°22'02"W	35.28'
						C23	N 82°22'02"W	35.28'
						C24	N 82°22'02"W	35.28'
						C25	N 82°22'02"W	35.28'
						C26	N 82°22'02"W	35.28'
						C27	N 82°22'02"W	35.28'
						C28	N 82°22'02"W	35.28'
						C29	N 82°22'02"W	35.28'
						C30	N 82°22'02"W	35.28'
						C31	N 82°22'02"W	35.28'
						C32	N 82°22'02"W	35.28'
						C33	N 82°22'02"W	35.28'
						C34	N 82°22'02"W	35.28'
						C35	N 82°22'02"W	35.28'
						C36	N 82°22'02"W	35.28'
						C37	N 82°22'02"W	35.28'
						C38	N 82°22'02"W	35.28'
						C39	N 82°22'02"W	35.28'
						C40	N 82°22'02"W	35.28'
						C41	N 82°22'02"W	35.28'
						C42	N 82°22'02"W	35.28'
						C43	N 82°22'02"W	35.28'
						C44	N 82°22'02"W	35.28'
						C45	N 82°22'02"W	35.28'
						C46	N 82°22'02"W	35.28'
						C47	N 82°22'02"W	35.28'
						C48	N 82°22'02"W	35.28'
						C49	N 82°22'02"W	35.28'
						C50	N 82°22'02"W	35.28'
						C51	N 82°22'02"W	35.28'
						C52	N 82°22'02"W	35.28'
						C53	N 82°22'02"W	35.28'
						C54	N 82°22'02"W	35.28'
						C55	N 82°22'02"W	35.28'
						C56	N 82°22'02"W	35.28'
						C57	N 82°22'02"W	35.28'
						C58	N 82°	

SABAL FINANCIAL GROUP, L.P.

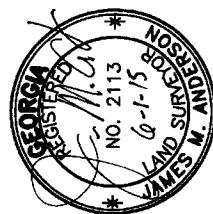
LOCATION: 8TH G.M.D. CHATHAM CO., GA.
CITY OF SAVANNAH

BY: JAMES M. ANDERSON-GA. R.L.S. 2113

15044.CRD/15044WL.DWG

P.O. BOX 894 104 OAK STREET
STATESBORO, GA. 30459
PHONE: (912) 764-2002

7. I HEREBY CERTIFY THAT THE WETLANDS AS SHOWN ON THIS SURVEY WERE LOCATED USING GPS EQUIPMENT AT SUB-METER ACCURACY. THE PURPOSE OF THIS SURVEY IS FOR THE LOCATION OF WETLANDS ONLY AND NOT BOUNDARY ESTABLISHMENT OR PROPERTY CONVEYANCE."



WETLAND AREA "A"

COURSE	BEARING	DISTANCE
A1	N 71°29'33"W	42.79'
A2	N 67°17'57"W	57.14'
A3	N 82°34'25"W	30.00'
A4	S 27°23'35"W	38.96'
A5	S 49°32'22"W	48.28'
A6	S 35°36'34"W	42.13'
A7	N 67°30'20"W	31.29'
A8	S 57°39'26"W	42.59'
A9	S 14°19'58"W	28.88'
A10	S 15°02'24"W	15.09'
A11	S 35°35'34"E	157.19'
A12	N 10°25'54"W	5.17'
A13	N 63°18'44"E	34.94'
A14	S 78°30'38"E	48.69'
A15	N 89°22'27"E	31.69'
A16	S 52°58'37"E	41.15'
A17	S 22°45'03"E	27.30'
A18	S 03°48'54"E	45.62'
A19	S 52°53'08"W	48.05'
A20	S 67°53'59"W	47.14'
A21	N 79°02'04"W	37.91'
A22	N 51°39'07"W	29.88'
A23	N 07°22'03"W	30.99'
A24	N 05°02'04"W	35.28'
A25	N 10°25'54"W	15.88'
A26	N 82°35'34"W	162.76'
A27	S 16°19'13"W	24.44'
A28	S 06°31'41"W	27.98'
A29	S 27°26'26"W	26.01'
A30	S 11°33'16"W	27.97'
A31	S 67°07'36"W	39.42'
A32	S 60°47'48"W	28.37'
A33	N 74°48'33"W	40.57'
A34	N 43°24'59"W	28.07'
A35	N 87°52'15"W	55.00'
RAD.: 2035.00' TAN.: 285.41'		
LEN.: 527.83' DELTA: 14°51'40"		
A36	N 21°57'11"E	526.35'
A37	S 60°36'59"E	10.00'
RAD.: 2025.00' TAN.: 21.94'		
LEN.: 43.88' DELTA: 1°14'30"		
A38	N 30°00'16"E	43.88'
A39	S 59°17'05"E	154.14'
A40	S 26°27'09"E	143.74'
A41	S 38°42'15"E	114.04'

WETLAND AREA "B"

COURSE	BEARING	DISTANCE
B1	S 50°45'27"W	52.04'
B2	S 19°17'00"W	62.34'
B3	S 04°22'15"W	48.90'
B4	S 50°17'49"W	50.04'
B5	N 22°58'17"W	36.94'
B6	N 69°48'59"W	41.76'
B7	N 34°28'42"W	44.16'
B8	N 13°56'28"E	36.24'
B9	N 84°45'28"W	50.33'
B10	S 07°52'01"E	35.70'
B11	S 02°40'25"W	31.21'
B12	N 89°06'04"W	35.16'
B13	S 78°00'09"W	34.16'
B14	N 75°58'14"W	35.99'
B15	N 86°00'14"W	40.45'
B16	S 84°56'12"W	32.28'
B17	S 41°53'04"W	43.02'
B18	S 42°47'50"W	45.80'
B19	S 81°13'35"W	38.22'
B20	N 07°03'53"W	40.58'
B21	N 57°58'32"W	40.50'
B22	N 37°21'06"W	35.60'
B23	N 22°57'34"W	32.24'
B24	N 75°02'14"W	39.27'
B25	N 69°40'00"W	31.51'
B26	S 08°37'48"W	67.95'
B27	S 14°58'21"W	63.54'
B28	S 00°33'30"W	127.00'
B29	N 77°17'32"E	20.82'
B30	S 26°32'48"E	63.86'
B31	S 28°43'12"E	41.56'
B32	S 21°42'42"W	39.00'
B33	S 33°38'07"W	35.63'
B34	S 55°59'57"W	54.19'
B35	N 79°57'59"W	47.79'
B36	N 37°28'52"W	41.06'
B37	N 03°31'57"W	38.53'
B38	N 19°04'52"E	42.53'
B39	N 21°04'28"E	39.65'
B40	N 68°00'33"E	51.73'
B41	N 00°33'30"E	131.35'
B42	N 14°58'21"E	64.39'
B43	N 08°37'49"E	69.77'
B44	N 62°48'00"W	5.90'
B45	S 62°48'23"W	42.87'
B46	S 08°45'00"W	46.67'
B47	N 46°33'45"W	20.25'
B48	N 35°40'47"W	69.93'

RAD.: 3561.98' TAN.: 78.32'
LEN.: 156.61' DELTA: 2°31'09"

B57

NOTES:

1. WETLAND DELINEATION FLAGGED BY SUGH ENVIRONMENTAL CONSULTANTS, INC. IN JUNE 2015.
2. BOUNDARY INFORMATION TAKEN FROM TWO PLATS BY THOMAS & HUTTON ENGINEERING CO. PLATS ARE RECORDED IN PLAT BOOK 305 PAGE 28 AND PLAT BOOK 325 PAGE 13 IN THE CHATHAM COUNTY CLERK OF SUPERIOR COURT'S OFFICE.
3. A PORTION OF THIS PROPERTY MAY BE CONSIDERED WETLANDS UNDER THE JURISDICTION OF THE CORPS OF ENGINEERS. OWNERS MAY BE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE OF THESE WETLAND AREAS WITHOUT PROPER AUTHORIZATION.

WETLANDS MAP FOR:

SABAL FINANCIAL GROUP, L.P.

"HIGHLANDS ROAD PROPERTY - CHATHAM COUNTY, GA."

LOCATION: 8TH G.M.D. CHATHAM CO., GA.
CITY OF SAVANNAH

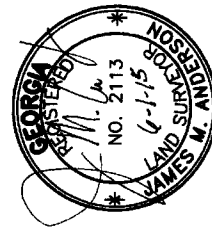
MAP DATE: JUNE 1, 2015

BY: JAMES M. ANDERSON-GA. R.L.S. 2113

SCALE: N.T.S.

SHEET 10

15044.CRD/15044WL.DWG



JAMES M. ANDERSON & ASSOCIATES, INC.
REGISTERED LAND SURVEYORS
P.O. BOX 884 104 OAK STREET
STATESBORO, GA 30459
PHONE: (912) 764-2002

"I HEREBY CERTIFY THAT THE WETLANDS AS SHOWN ON THIS SURVEY WERE LOCATED USING GPS EQUIPMENT AT SUB-METER ACCURACY. THE PURPOSE OF THIS SURVEY IS FOR THE LOCATION OF WETLANDS ONLY AND NOT BOUNDARY ESTABLISHMENT OR PROPERTY CONVEYANCE."

J. M. Anderson

NOTIFICATION OF ADMINISTRATIVE APPEAL OPTIONS AND PROCESS AND REQUEST FOR APPEAL

Applicant: Mr. Thomas Shaughnessy, Acorn 6B Highway 25, LLC	File Number: SAS-2015-00551	Date: August 12, 2015
Attached is:		See Section below
<input type="checkbox"/>	INITIAL PROFFERED PERMIT (Standard Permit or Letter of permission)	A
<input type="checkbox"/>	PROFFERED PERMIT (Standard Permit or Letter of permission)	B
<input type="checkbox"/>	PERMIT DENIAL	C
<input type="checkbox"/>	APPROVED JURISDICTIONAL DETERMINATION	D
<input checked="" type="checkbox"/>	PRELIMINARY JURISDICTIONAL DETERMINATION	E

SECTION I - The following identifies your rights and options regarding an administrative appeal of the above decision. Additional information may be found at <http://www.usace.army.mil/inet/functions/cw/cecwo/reg> or Corps regulations at 33 CFR Part 331.

A: INITIAL PROFFERED PERMIT: You may accept or object to the permit.

ACCEPT: If you received a Standard Permit, you may sign the permit document and return it to the district engineer for final authorization. If you received a Letter of Permission (LOP), you may accept the LOP and your work is authorized. Your signature on the Standard Permit or acceptance of the LOP means that you accept the permit in its entirety, and waive all rights to appeal the permit, including its terms and conditions, and approved jurisdictional determinations associated with the permit.

OBJECT: If you object to the permit (Standard or LOP) because of certain terms and conditions therein, you may request that the permit be modified accordingly. You must complete Section II of this form and return the form to the district engineer. Your objections must be received by the district engineer within 60 days of the date of this notice, or you will forfeit your right to appeal the permit in the future. Upon receipt of your letter, the district engineer will evaluate your objections and may: (a) modify the permit to address all of your concerns, (b) modify the permit to address some of your objections, or (c) not modify the permit having determined that the permit should be issued as previously written. After evaluating your objections, the district engineer will send you a proffered permit for your reconsideration, as indicated in Section B below.

B: PROFFERED PERMIT: You may accept or appeal the permit.

ACCEPT: If you received a Standard Permit, you may sign the permit document and return it to the district engineer for final authorization. If you received a Letter of Permission (LOP), you may accept the LOP and your work is authorized. Your signature on the Standard Permit or acceptance of the LOP means that you accept the permit in its entirety, and waive all rights to appeal the permit, including its terms and conditions, and approved jurisdictional determinations associated with the permit.

APPEAL: If you choose to decline the proffered permit (Standard or LOP) because of certain terms and conditions therein, you may appeal the declined permit under the Corps of Engineers Administrative Appeal Process by completing Section II of this form and sending the form to the division engineer. This form must be received by the division engineer within 60 days of the date of this notice.

C: PERMIT DENIAL: You may appeal the denial of a permit under the Corps of Engineers Administrative Appeal Process by completing Section II of this form and sending the form to the division engineer. This form must be received by the division engineer within 60 days of the date of this notice.

D: APPROVED JURISDICTIONAL DETERMINATION: You may accept or appeal the approved JD or provide new information.

ACCEPT: You do not need to notify the Corps to accept an approved JD. Failure to notify the Corps within 60 days of the date of this notice means that you accept the approved JD in its entirety, and waive all rights to appeal the approved JD.

APPEAL: If you disagree with the approved JD, you may appeal the approved JD under the Corps of Engineers Administrative Appeal Process by completing Section II of this form and sending the form to the division engineer. The division engineer must receive this form within 60 days of the date of this notice.

E: PRELIMINARY JURISDICTIONAL DETERMINATION: You do not need to respond to the Corps regarding the preliminary JD. The Preliminary JD is not appealable. If you wish, you may request an approved JD (which may be appealed), by contacting the Corps district for further instruction. Also you may provide new information for further consideration by the Corps to reevaluate the JD.

SECTION II - REQUEST FOR APPEAL or OBJECTIONS TO AN INITIAL PROFFERED PERMIT

REASONS FOR APPEAL OR OBJECTIONS: (Describe your reasons for appealing the decision or your objections to an initial proffered permit in clear concise statements. You may attach additional information to this form to clarify where your reasons or objections are addressed in the administrative record.)

ADDITIONAL INFORMATION: The appeal is limited to a review of the administrative record, the Corps memorandum for the record of the appeal conference or meeting, and any supplemental information that the review officer has determined is needed to clarify the administrative record. Neither the appellant nor the Corps may add new information or analyses to the record. However, you may provide additional information to clarify the location of information that is already in the administrative record.

POINT OF CONTACT FOR QUESTIONS OR INFORMATION:

If you have questions regarding this decision and/or the appeal process you may contact:

Ms. Sara Bahnson
U.S. Army Corps of Engineers, Savannah District
100 W. Oglethorpe Avenue
Savannah, Georgia 31401
912-652-6210

If you only have questions regarding the appeal process you may also contact:

Administrative Appeal Review Officer
CESAD-PDS-O
U.S. Army Corps of Engineers, South Atlantic Division
60 Forsyth Street, Room 10M15
Atlanta, Georgia 30303-8801

RIGHT OF ENTRY: Your signature below grants the right of entry to Corps of Engineers personnel, and any government consultants, to conduct investigations of the project site during the course of the appeal process. You will be provided a 15-day notice of any site investigation, and will have the opportunity to participate in all site investigations.

Signature of appellant or agent.

Date:

Telephone number: