

# **AERIAL PHOTOGRAPH**



### **LEGAL DESCRIPTION - AS SURVEYED**

PROPERTY DESCRIPTION:

STATE OF ALABAMA FRANKLIN COUNTY

Commence at the Northeast corner of the Northwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 32, Township 6 South, Range 11 West, thence N68° 49' 30"W a distance of 238.66 feet to an point said point lies on the northwesterly right of way of US Highway 43: thence along said right of way S48°23' 15"W a distance of 600.00 feet to an iron pin found at the Point of Beginning; thence \$48°23' 15"W a distance of 229.81 feet to an iron pin found; thence leaving said right of way N41°33' 31"W a distance of 120.08 feet to an iron pin found; thence S48°29' 41"W a distance of 201.05 feet to an iron pin found; said point lies on the northeasterly right of way of St. Clair Street; thence along said right of way S41°32'57"E a distance of 120.08 feet to an iron pin found; thence S48°31'19"W a distance of 50.00 feet to an iron pin found; thence N41°43' 55"W a distance of 149.97 feet to an iron pin found; thence leaving said right way S48° 32' 01"W a distance of 200.04 feet to an iron pin found; thence S48°30' 12"W a distance of 105.00 feet to an iron pin found; thence S41°45' 09"E a distance of 149.98 feet to an iron pin found said point lies on the northwesterly right of way of US Highway 43; thence along said right of way S48°28' 12"W a distance of 576.35 feet to an iron pin found: thence leaving said right of way N41°31'50"W a distance of 300.06 feet to an point; thence S48°28' 34"W a distance of 120.00 feet to an point; thence N41°31' 11"W a distance of 299.93 feet to an iron pin found; thence N48°27' 47"E a distance of 1481.34 feet to an iron pin found; thence S41°36' 30"E a distance of 600.27 feet to the Point of Beginning.

All lying in the Southeast ¼ of the Southeast ¼ of Section 29, and in the Northwest ¼ of the Northwest ¼ of Section 32, and in the East ½ pf the Northeast ¼ of Section 31, Township 6 South, Range 11 West, Franklin County, Alabama containing 18.00 Acres

THE PROPERTY HEREON DESCRIBED IS THE SAME AS THE PERTINENT PROPERTY AS DESCRIBED IN CHICAGO TITLE INSURANCE COMPANY, COMMITMENT NO. 524944, WITH AN EFFECTIVE DATE OF MARCH 20, 2017 AT 8:00A.M .

# **SURVEY NOTES**

BEARING BASES: THE BEARING BASE FOR THIS SURVEY IS BASED ALABAMA STATE PLANE COORDINATE SYSTEM (WEST ZONE) A DETERMINED BY RTK GPS OBSERVATIONS WITH CORRECTION PROVIDED BY THE ALDOT VRS CORS NETWORK.

ACREAGE = 18.00 ± SQUARE FEET =784,236 ±

IO UNDERGROUND UTILITIES, UNDERGROUND ENCROACHMENTS OR BUILDING FOUNDATIONS C OTHER IMPROVEMENTS WERE MEASURED OR LOCATED AS A PART OF THIS SURVEY, UNLESS THERWISE SHOWN. TREES AND SHRUBS NOT LOCATED, UNLESS OTHERWISE SHOWN.

THIS SURVEY WAS CONDUCTED FOR THE PURPOSE OF AN AS-BUILT AND BOUNDARY SURVEY ONLY, AND IS NOT INTENDED TO DELINEATE THE REGULATORY JURISDICTION OF ANY FEDERAL STATE, REGIONAL, OR LOCAL AGENCY, BOARD, COMMISSION OR OTHER SIMILAR ENTITY.

THERE MAY BE OTHER EASEMENTS, RIGHTS-OF-WAY, SETBACK LINES, AGREEMENTS,

RESERVATIONS, RESTRICTIONS, OR OTHER MATTERS OF PUBLIC RECORD THAT ARE NOT DEPICTED ON THIS SURVEY.

NO VISIBLE ABOVE GROUND EVIDENCE OF CEMETERIES OR BURIAL GROUNDS AT TIME OF

TIE FOR THIS SURVEY TAKEN FROM HISTORIC DEED.

(A) EMPTY (W) 21' x (D) 80 1,780 SQ FT +/-(B) SECURITY FINANCE (W) 21' x (D) 80' 1,642 SQ FT +/-(C) WESTERN FINANCE (W) 21' x (D) 80' 1,645 SQ FT +/-(D) THOMAS TOBACCO (W) 20' x (D) 80' 1,673 SQ FT +/-TAX ID: 0209293000013004 -IRON PIN FOUND CARL JIMMY BALENTINE (E) NEXT (2) TOKYO (W)47' X (D)52' IRR 2,700 SQ FT +/-ST CLAIR STREET (F) EMPTY (W)15' X (D)52' 771 SQ FT +/-RUSSELLVILLE, AL 35653 (G) EMPTY (W)42' X (D)82' 3,397 SQ FT +/-FT(H) EMPTY (W)59' X (D)152' IRR 10,114 SQ FT ( I ) ROYAL FURNITURE (W)216' X (D)101' IRR 24,258 SQ FT +/-(J) EMPTY (W)17' X (D)100' 1,700 SQ FT +/-(K) RUSSELLVILLE PHARMACY (W)33' X (D)100' 3,290 SQ FT +/-(L) CHECK ADVANCE (W)25' x (D)100' 2,523 SQ FT +/-TAX ID: 020929304000114000 M) FOODLAND (W)184' x (D)142' IRR 27,005 SQ FT +/-CARL JIMMY BALENTINE 13854 Hwy 43 S (N) EMPTY RETAI (W)66' x (D)142' 9382 SQ FT +/-RUSSELLVILLE, AL 35653 (O) AARONS (W)65' x (D)101' 6,614 SQ FT +/-P LIBERTY LOANS (W)28' x (D)101' 2,854 SQ FT +/-TAX ID: 0209322000006001 O'REILLY AUTOMOTIVE INV (Q) HQ VAPC (W)28' x (D)101' 2,856 SQ FT +/-MAILING ADDRESS (R) SECOND MISSIONARY (W)52' x (D)36' IRR 2,120 SQ FT +/-P.O. BOX 06116 RUSSELLVILLE, AL 35653 (S) WORLD FINANCE (W)46' x (D)36' 1,691 SQ FT +/-PROPERTY ADDRESS: ALABAMA STATE HIGHWAY 43 (T) SUN LOAN (W)30' x (D)36' 1,102 SQ FT +/-RUSSELLVILLE, AL 35653 (V) BACK STREET (W)38' x (D)36' 1,416 SQ FT +/-DEED BOOK 306 PAGE 677 COVERED WALKWAY W) RUSSELLVILLE FLORIST & GIFTS (W)94' x (D)42' 4,052 SQ FT +/-(X) DIRECT AUTO (W)19' x (D)42' 856 SQ FT +/-COVERED WALKWAY ASPHALT PARKING GRASS ∕P.O.B. FLAG POLE IRON PIN FOUND N41° 33′ 31″W (N46° 20′ 00″W) Commence at the-120.08' (100') Northeast corner of the Northwest 1/4 of the Northwest ¼ of Section 32 Township 6 South, Range 11 West, Franklin County, Alabama CONCRETE PK NAIL FOUND COVERED WALKWAY TAX ID: 0209311000012000 RUSSELLVILLE HOUSING AUTHORITY MAILING ADDRESS: 100 ADAMS STREET RUSSELLVILLE, AL 35653 PROPERTY ADDRESS: (P1) TAX ID: 0209322000007000 FLIPPEN STREET CITIZENS BANK AND SAVINGS RUSSELLVILLE, AL 35653 MAILING ADDRESS P.O. BOX 910 RUSSELLVILLE, AL 35653 S41° 32' 57"E (S46° 20' 00"E) PROPERTY ADDRESS: \_\_\_120.08' (100') ALABAMA STATE HIGHWAY 43 S48° 30′ 40″W \_S48° 31' 19"W (S43° 40' 00"W) RUSSELLVILLE, AL 35653 105.00' DEED BOOK 294 PAGE 474 IRON PIN FOUND (P2) WAFFLE HOUSE CAPPED "ALEXANDER 12693" S48° 30' 12"W (48° 30' 12"E)\_\_\_\_ 105.00' <sup>1</sup> 14008 HIGHWAY 43 RUSSELLVILLE, AL 35653 DEED BOOK 309 PAGE 204 DEED BOOK 364 PAGE 796 SUBJECT PROPERTY 783,508 SQ FT +/-17.99 ACRES +/-**FUTURE DEVELOPMENT** Approx. 150' x 150' IRON PIN FOUND~ **APPROX. 3.5 +/- AC** THOMAS TOBACCO S48° 28' 34"W (43° 40' 00"E) 120.00'\_ IRON PIN FOUND TAX ID: 0209311000024000 WAL MART SUPERCENTER LEGEND MAILING ADDRESS: PO BOX 8050 \_S48° 28' 12"W (S43° 40' 00"W) AIR CONDITIONER BENTONVILLE, AR 72712 BENCHMARK Approx. 150' x 150' \ PROPERTY ADDRESS: BOLLARD HWY 43 CLEAN OUT RUSSELLVILLE, AL 35653 ELECTRIC BOX IRON PIN FOUND **GAS METER GUY WIRE** LIGHT STANDARD MAIL BOX MEASURED TAX ID: 0209311000026002 POWER METER ALABAMA CENTRAL CREDIT UNION POWER POLE MAILING ADDRESS: RECORDED PO BOX 806 SANITARY MANHOLE RUSSELLVILLE, AL 35653 SATELLITE DISH PROPERTY ADDRESS: SEPTIC TANK STORM MANHOLE HWY 43 -IRON PIN FOUND TELEPHONE PEDESTAL RUSSELLVILLE, AL 35653 TREE DEED BOOK 271 PAGE 789 WATER METER WATER VALVE RETAINING WALL BARBED WIRE FENCE CHAIN LINK FENCE —□—— WOOD FENCE — → OVERHEAD POWER <u>(</u> 1" = 75')

## SCHEDULE B II NOTES

#### SCHEDULE B II -- SECTION II EXCEPTIONS

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company: Defects, liens, encumbrances, adverse claims, or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed Insured acquires for value of record the estate or interest or mortgage thereon covered by this Commitment. NOT Survey Matters, NOT Shown on

All taxes for the year 2017 and subsequent years, not yet due and payable. NOT Survey Matters, NOT Shown on Survey

Any encroachment, encumbrance, violation, variation, or adverse circumstances affecting the title that would be disclosed by an accurate and complete survey of the

land. None NOTED at time of Survey

Rights or claims of parties in possession not shown by the public records. None NOTED at

Easements, or claims of easements, not shown by the public records. None NOTED at

Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records. NOT Survey Matters, NOT Shown on Survey.

time of Survey.

Taxes or special assessments which are not shown as existing liens by the public records. NOT Survey Matters, NOT Shown on Survey.

Such state of facts as shown on subdivision plat recorded in Plat Book, Page, and Franklin County Records. None NOTED at time of Survey. Any prior reservation or conveyance, together with release of damages of minerals of

every kind and character, including, but not limited to, oil, gas, sand and gravel in, on and under subject property. NOT Survey Matters, NOT Shown on Survey. o. This policy does not attempt to insure the exact amount of acreage or square feet contained in the property described in Schedule A. NOT Survey Matters, NOT Shown on

Any additional taxes which may be assessed due to reappraisal, a change in exemption status, loss of homestead exemption, or change in the current use classification. NOT Survey Matters, NOT Shown on Survey.

Municipal improvements assessment(s), if any. NOT Survey Matters, NOT Shown on

This policy does not purport to insure as to the accuracy of the legal description shown on Schedule A; and no liability is assumed for any loss, damage, expense or unmarketability of title due to the vagueness, inaccuracy or uncertainty of said description. NOT Survey Matters, NOT Shown on Survey.

Restrictive Covenant between O'Reilly Automotive, Inc. and O. B. Jackson, Inc., dated June 28, 2005 and recorded in Deed Book 306, Page 668. Affect the Property. Not a Survey Matter, Not Shown

Easement and right of way granted to Community Spirit Bank by instrument dated March 29, 2006 and recorded in Deed Book 311, Page 208. Affect the subject Property. As

Lease agreement between O. B. Jackson, Inc. and World Acceptance Corporation of Alabama d/b/a World Finance Corporation of Russellville, dated October 22, 2012 and recorded in Deed Book 348, Page 65. NOTE: There is no legal attached to said lease so we are unable to determine if it affects subject property or not. NOT Survey Matters,

Easement, Covenant and Restriction Agreement between Waffle House, Inc. and O. B. Jackson, Inc., dated December 1, 2015 and recorded in Deed Book 364, Page 781. Affects subject property, shown on survey.

## ZONING SPECIFICATIONS

Subject Property is Zoned: Report not provided at time of survey.

#### FLOOD DETERMINATION

Subject Property lies within Zones: "X" "X" = Not in a flood hazard area

Effective Date: September 29, 2010 Community Panel No. - 010216 Map Number: 01059C0251C

PROJECT NUMBER 17-0029

SHEET 1 OF 1

To: O.B. Jackson, Inc., Bank Independent, Alabama Land Services, Inc., and Chicago Title Insurance

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1 of Table A thereof. The field work was completed on 03/14/2017.

JAMES D. MONK, P.L.S. AL REG. NO. 34763



