

PARCEL MAP NO. 5306

SHEET 1 OF 3

BEING A SUBDIVISION OF A PORTION OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 18 SOUTH, RANGE 23 EAST, MOUNT DIABLO BASE AND MERIDIAN, STATE OF CALIFORNIA, COUNTY OF TULARE.

OWNER'S STATEMENT

I/WE HEREBY STATE THAT WE ARE AWARE OF THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN, THE REAL PROPERTY SHOWN ON THIS PARCEL MAP AND THAT WE ARE THE ONLY PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT WE/HIS/HER/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

FRANK LEYENDEKKER AND ADRIANNA LEYENDEKKER, TRUSTEES OF THE FRANK LEYENDEKKER AND ADRIANNA LEYENDEKKER 1993 REVOCABLE FAMILY TRUST

Frank Leyendekker
SIGNATURE
Adrianna Leyendekker
SIGNATURE
FRANK LEYENDEKKER
(PRINT NAME)
ADRIANNA LEYENDEKKER
(PRINT NAME)

NOTARY ACKNOWLEDGMENT

I, A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California
COUNTY OF Tulare
ON Sept 4, 2020 BEFORE ME Michael A. Mellor Notary
PUBLIC, PERSONALLY APPEARED Frank Leyendekker
Adrianna Leyendekker

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT WE/HIS/HER/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
SIGNATURE [Signature] NAME Michael A. Mellor
COUNTY OF Tulare MY COMMISSION EXPIRES 1-19-2021
COMMISSION NUMBER 2157539

NOTARY ACKNOWLEDGMENT

I, A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

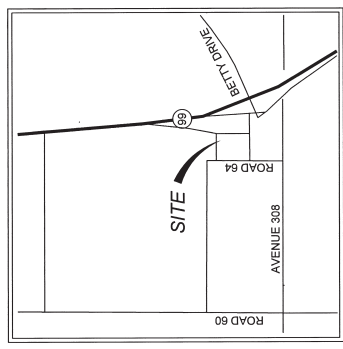
STATE OF _____
COUNTY OF _____
ON _____ BEFORE ME, _____ NOTARY
PUBLIC, PERSONALLY APPEARED _____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT WE/HIS/HER/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
SIGNATURE _____ NAME _____
COUNTY OF _____ MY COMMISSION EXPIRES _____
COMMISSION NUMBER _____

VICINITY MAP



LEGAL DESCRIPTION

THAT PORTION OF PARCEL 2 OF LOT LINE ADJUSTMENT MAP NO. PLA 02-027 RECORDED AUGUST 21, 2002, INSTRUMENT NO. 2002-0063163, OFFICIAL RECORDS AND RECORDED JANUARY 23, 2003, INSTRUMENT NO. 2003-0008086, OFFICIAL RECORDS, LYING SOUTH OF THE SOUTHERLY LINE OF A PARCEL OF LAND DESCRIBED IN A GRANT DEED TO THE STATE OF CALIFORNIA, RECORDED NOVEMBER 2, 2015, INSTRUMENT NO. 2015-0065987, OFFICIAL RECORDS.

EXCEPTING THEREFROM THAT PORTION IN THE GRANT DEED TO THE STATE OF CALIFORNIA, RECORDED NOVEMBER 2, 2015, INSTRUMENT NO. 2015-0065987, OFFICIAL RECORDS.

FLOOD HAZARD INFORMATION NOTE

AS DELINEATED ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) NATIONAL FLOOD HAZARD MAP FOR COMMUNITIES DESIGNATED AS PANEL NO. 910, THE PROPERTY ON THIS MAP LIES WITHIN FLOOD ZONE X.

RIGHT TO FARM NOTICE

IT IS THE DECLARED POLICY OF TULARE COUNTY TO CONSERVE, ENHANCE AND ENCOURAGE AGRICULTURAL AND RURAL LANDS AND TO PREVENT THE RESOURCES OF AGRICULTURE FROM BEING USED FOR NON-AGRICULTURAL PURPOSES. AGRICULTURAL LAND SHOULD BE PREPARED TO ACCEPT THE INCONVENIENCES AND DISCOMFORT ASSOCIATED WITH AGRICULTURAL OPERATIONS, INCLUDING, BUT NOT NECESSARILY LIMITED TO: NOISE, ODORS, FUMES, DUST, SMOKE, INSECTS, OPERATION OF MACHINERY (INCLUDING AIRCRAFT) DURING ANY 24 HOUR PERIOD, STORAGE AND DISPOSAL OF MANURE, AND THE APPLICATION BY SPRAYING OR OTHERWISE OF CHEMICAL FERTILIZERS, SOIL AMENDMENTS, PESTICIDES, AND OTHER AGRICULTURAL PRODUCTS. THE CALIFORNIA CIVIL CODE SECTION 3482.5 PROVIDES THAT NO AGRICULTURAL OPERATION, AS DEFINED AND LIMITED BY THAT SECTION, CONDUCTED AND MAINTAINED FOR COMMERCIAL PURPOSES, AND IN A MANNER CONSISTENT WITH PROPER AND ACCEPTED CUSTOMS AND STANDARDS, AS ESTABLISHED AND FOLLOWED BY SIMILAR AGRICULTURAL OPERATIONS IN THE SAME LOCALITY, SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, AND THAT NO AGRICULTURAL OPERATION SHALL BE ABANDONED AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN THREE YEARS IF IT WAS NOT A NUISANCE AT THE TIME IT BEGAN.

OWNERS/SUBDIVIDER:

FRANK LEYENDEKKER AND ADRIANNA LEYENDEKKER, TRUSTEES OF THE FRANK LEYENDEKKER AND ADRIANNA LEYENDEKKER 1993 REVOCABLE FAMILY TRUST

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF EMBREASES CH, INC. AND THE TULARE COUNTY CLERK OF SUPERVISORS. I HAVE CONDUCTED A FIELD SURVEY OF THE PARCEL AND HAVE FOUND THAT THE MAP IS CORRECT AND THAT THE PARCEL IS SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Neil E. Thonesen
NEIL E. THONSEN, PLS 8856
DATE 9-3-2020

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

Don W. Dwyer
FOR: MICHAEL R. BOND LS 8852
COUNTY SURVEYOR
DATE 10-20-20

PUBLIC WORKS DIRECTOR'S STATEMENT

I HEREBY STATE THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE RECORD MAPS AND THAT THE SUBDIVISION IS IN ACCORDANCE WITH ALL OF THE PROVISIONS OF CHAPTER 2 OF DIVISION 2 OF TITLE 7 OF THE GOVERNMENT CODE AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL HAVE BEEN COMPLIED WITH.

Reed Schenke
REED SCHENKE, DIRECTOR
DATE 10/10/2020

BOARD OF SUPERVISOR'S STATEMENT

I, JASON T. BRITT, COUNTY ADMINISTRATIVE OFFICER/CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF TULARE, DO HEREBY STATE THAT SAID BOARD OF SUPERVISORS HAS APPROVED THE PROVISIONS MADE FOR THE PAYMENT OF TAXES AS PROVIDED IN DIVISION 2, OF TITLE 7 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA.

JASON T. BRITT
COUNTY ADMINISTRATIVE OFFICER/CLERK OF THE BOARD OF SUPERVISORS

BY: *[Signature]*
DEPUTY
DATE 10/22/2020

RECORDER'S STATEMENT

DOCUMENT NO. 2020-0063461 FEE PAID 87.00
FILED THIS 30 DAY OF OCTOBER, 2020 AT 10:19 A.M. IN VOLUME 54
OF PARCEL MAPS, AT PAGE 13 AT THE REQUEST OF
BASE CONSULTING GROUP, INC.

ROLAND P. HILL,
TULARE COUNTY ASSESSOR/CLERK - RECORDER

Neil E. Thonesen
SIGNATURE
DATE 10-30-2020

PARCEL MAP NO. 5306

BEING A SUBDIVISION OF A PORTION OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 18 SOUTH, RANGE 23 EAST, MOUNT DIABLO BASE AND MERIDIAN, STATE OF CALIFORNIA, COUNTY OF TULARE.

SHEET 2 OF 3

PPM 19-026

LEGEND

- FOUND AND ACCEPTED MONUMENT AS NOTED
- SET 3/4" IRON PIPE, 30" LONG, DOWN 6" CAPPED "PLS 8656"
- (M) MEASURED
- S.N.F. SEARCHED NOTHING FOUND

ACCESS RIGHTS REMOVED PER DOC. NO. 2015-0065967, OFFICIAL RECORDS OF TULARE COUNTY.

OFFICIAL RECORDS OF TULARE COUNTY
DOC. NO. DOCUMENT NUMBER

EASEMENT TABLE

- CALIFORNIA WATER SERVICE, HOLDER OF AN EASEMENT AND RIGHT-OF-WAY FOR WATER LINE PURPOSES RECORDED JANUARY 5, 1993, AS DOC. NO. 89-000720, O.R.T.C.
- STATE OF CALIFORNIA, HOLDER OF A TEMPORARY EASEMENT FOR THE CONSTRUCTION OF STATE FREEWAY FACILITIES AND APPURTENANCES RECORDED NOVEMBER 2, 2015, AS DOC. NO. 2015-0065970, O.R.T.C.
- CALIFORNIA WATER SERVICE COMPANY, HOLDER OF A NON-EXCLUSIVE EASEMENT FOR THE RIGHT FROM TIME TO TIME TO CONSTRUCT, RECONSTRUCT, INSTALL, INSPECT, MAINTAIN, REPAIR, REPLACE, REMOVE, OPERATE AND USE FACILITIES OF THE TYPE SPECIFIED, TOGETHER WITH A RIGHT OF WAY FOR SUCH FACILITIES AND INGRESS TO AND EGRESS FROM SUCH FACILITIES, RECORDED NOVEMBER 2, 2015, AS DOC. NO. 2015-0065971, O.R.T.C.
- SOUTHERN CALIFORNIA GAS COMPANY, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES, RECORDED NOVEMBER 2, 2015, AS DOC. NO. 2015-0065972, O.R.T.C.
- GOSHEN COMMUNITY SERVICES DISTRICT, HOLDER OF A NON-EXCLUSIVE EASEMENT, FOR SEWER LINE PURPOSES TOGETHER WITH INGRESS AND EGRESS PURPOSES, RECORDED NOVEMBER 2, 2015, AS DOC. NO. 2015-0065973, O.R.T.C.

REFERENCE DOCUMENTS

- GRANT DEED TO THE STATE OF CALIFORNIA, RECORDED NOVEMBER 2, 2015, INSTRUMENT NO. 2015-0065967, O.R.T.C. (DISTANCES IN DOCUMENT ARE AT GRID)
- RECORD OF SURVEY, FILED IN BOOK 20 OF SURVEYS, AT PAGE 17, TULARE COUNTY RECORDS. (DISTANCES IN DOCUMENT ARE AT GRID)
- LOT LINE ADJUSTMENT NO. PLA-02-027, RECORDED JANUARY 29, 2003, AS INSTRUMENT NO. 2003-0008086, O.R.T.C.
- GRANT DEED TO THE STATE OF CALIFORNIA, RECORDED NOVEMBER 2, 2015, INSTRUMENT NO. 2015-0065968, O.R.T.C. (DISTANCES IN DOCUMENT ARE AT GRID)

BASIS OF BEARINGS

THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 18 SOUTH, RANGE 23 EAST, M.D.B. & M. PER RECORD NO. 2015-0065967, FILED IN BOOK 20 OF SURVEYS, AT PAGE 17, TULARE COUNTY RECORDS. TAKEN TO BEAR: NORTH 00°17'45" EAST

