

Cowhorn Creek South Development

Cowhorn & I-30 Texarkana, Texas 75503

Property Description

Three pads now available in this PRIME retail space next to Interstate-30!

Lot 2: Located on the south side, across from Texarkana Emergency Care; Features 2.452 acres and is priced at \$16 psf.

Lot 3: Located on the southeast corner I-30 & Cowhorn Creek, across from Olive Garden; Features .958 acres and is priced at \$18 psf.

Lot 6: Located on the east side (fronting on Cowhorn Creek Loop), just north of Candlewood Suites; Features .904 acres and is priced at \$16 psf.

Great sites for medical, retail, hotel & restaurant

OFFERING SUMMARY

Sale Price	Varies Per Lot
Lot Sizes	2.452 acres/.958 acres/.904 acres

	DEMOGRAPHICS	
5	Population	Avg. HH

otats	ropulation	Income
1 Mile	4,700	\$59,968
3 Miles	38,990	\$51,819
5 Miles	75,177	\$52,080

For more information Jerry Brewer

O: 903 793 2666 jerry@amreal.com

State

2603 Texas Boulevard Suite 101 Texarkana, TX 75503 903 793 2666 tel amreal.com

NA IAmerican Realty

For Sale

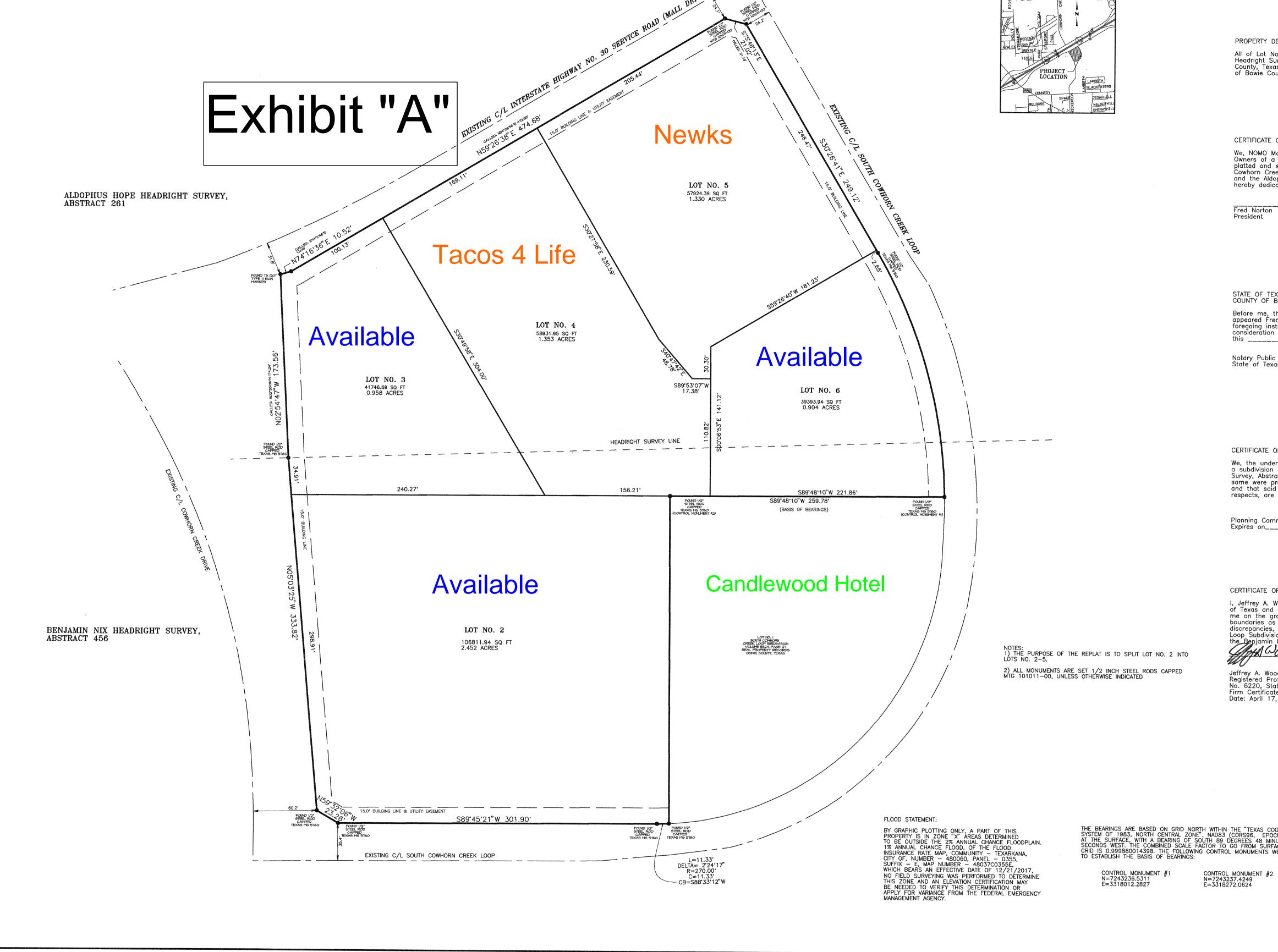
Land Multiple Lots







N/IAmerican Realty



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PROPERTY DESCRIPTION

All of Lot No. 2 South Cowhorn Creek Loop Subdivision, a subdivision of a part of the Benjamin Nix Headright Survey, Abstract 456 and the Aldophus Hope Headright Survey, Abstract 261, Bowie County, Texas, according to the plat recorded in Volume 5324, Page 27 of the Real Property Records of Bowie County, Texas.

RTIFICATE OF DEDICATION B	YOWNER			
itted and subdivided as sha whorn Creek Loop Subdivisi d the Aldophus Hope Headi	, the General Partner of Sout shown on the attached map wn, and which subdivision sho on, a subdivision of a part of ight Survey, Abstract 261, Bov s as shown on this plat for u	or plat have Ill hereafter be the Benjamin vie County Te	caused the same to e known as Replat n Nix Headright Surv exas and by this in	be surveyed, No. 1 of South

STATE OF TEXAS COUNTY OF BOWI

ITY OF BOWIE	
e me, the undersigned authority in and for said County and State, on this day personally ared Fred Norton, known to me to be the person whose name is subscribed to the oing instrument, and acknowledged to me that he executed the same for the purpose and deration therein expressed, and in the capacity therein stated. GIVEN UNDER MY HAND AND SEAL , 2018.	

ry Public e of Texas	Commission	Expires:	

CERTIFICATE OF APPROVAL BY PLANNING COMMISSION

We, the undersigned, do hereby certify that the Replat No. 1 of South Cowhorn Creek Loop Subdivision, a subdivision of a part of the Benjamin Nix Headright Survey, Abstract 456 and the Aldophus Hope Headright Survey, Abstract 261, Bowie County, Texas, together with the Owner's Certificate and Surveyor's Certificate of s same were presented to the Planning Commission of the City of Texarkana, Bowie County, Texas, for its approval, and that said plat, Owner's Certificate, and Surveyor's Certificate being found to conform to the requirements in all respects, are in all things approved on this the _____ day of ______ day of ______, 2018.

Secetary

Planning Commission Approval Expires on_____

Chairman

CERTIFICATE OF ENGINEER OR SURVEYOR

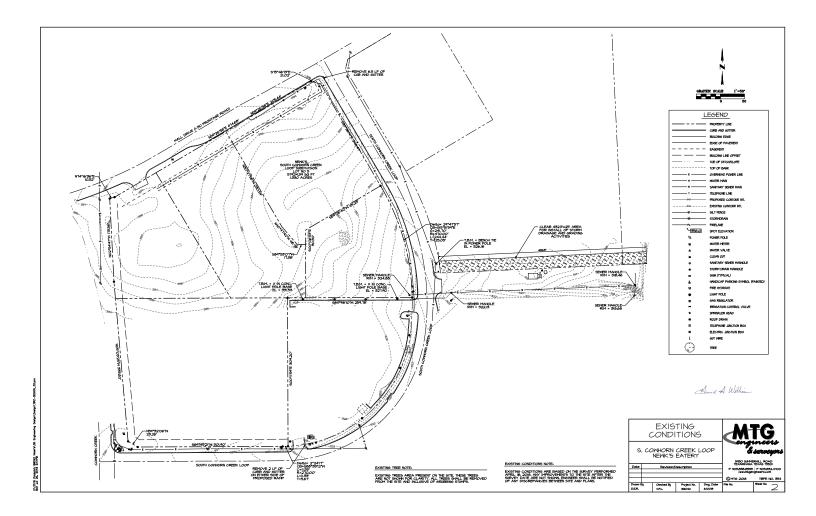
I, Jeffrey A. Wood, do hereby certify that I am a Registered Professional Land Surveyor in the State of Texas and that subdivision plat attached hereto correctly reflects the results of a survey made by me on the ground April 16, 2018, that the corner monuments are in place at points on the boundaries as shown, that there are no visible encroachments (other than shown on the map) or discrepancies, and that the subdivision shall be known as Replat No. 1 of South Cowhorn Creek Loop Subdivision, a subdivision of a part of the Aldophus Hope Headright Survey, Abstract 261 and the Benjamin Nix Hendright Survey, Abstract 456, Bowie County, Texas.

Jeffrey A. Wood Registered Professional Land Surveyor No. 6220, State of Texas Firm Certificate No. 101011-00 Date: April 17, 2018

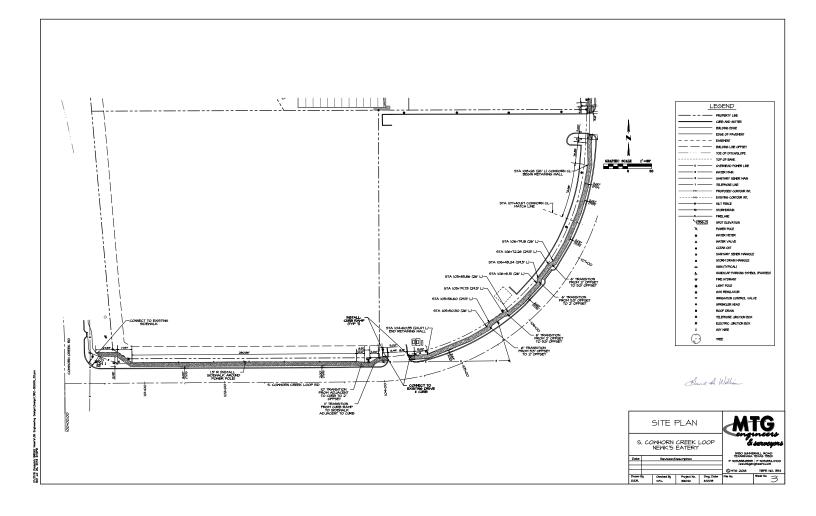


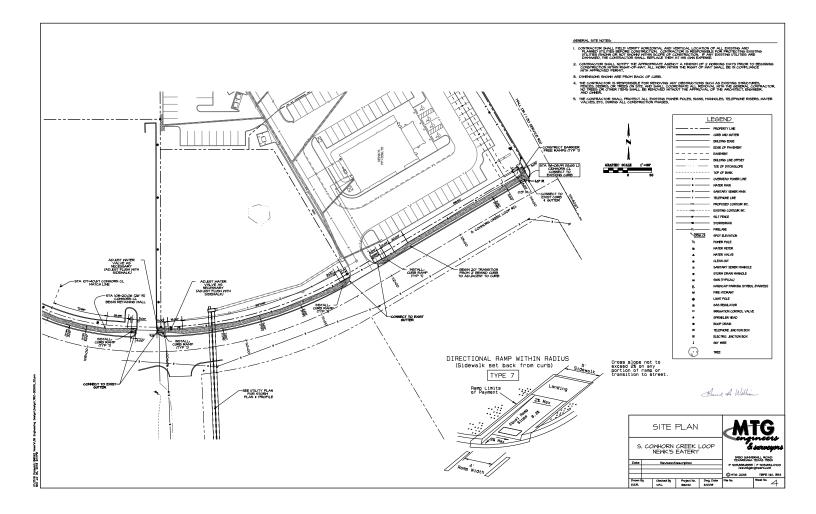
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Date		Revision/D	escription		P 903.838.8533 www.mtge	TEXAS 75501
Drawn E		Checked By	Project No.	Dwg. Date	© MTG 2018 File No.	TBPE NO. 354 Sheet No.
JW	-,	JW	182047	4/15/18		Sheet No.

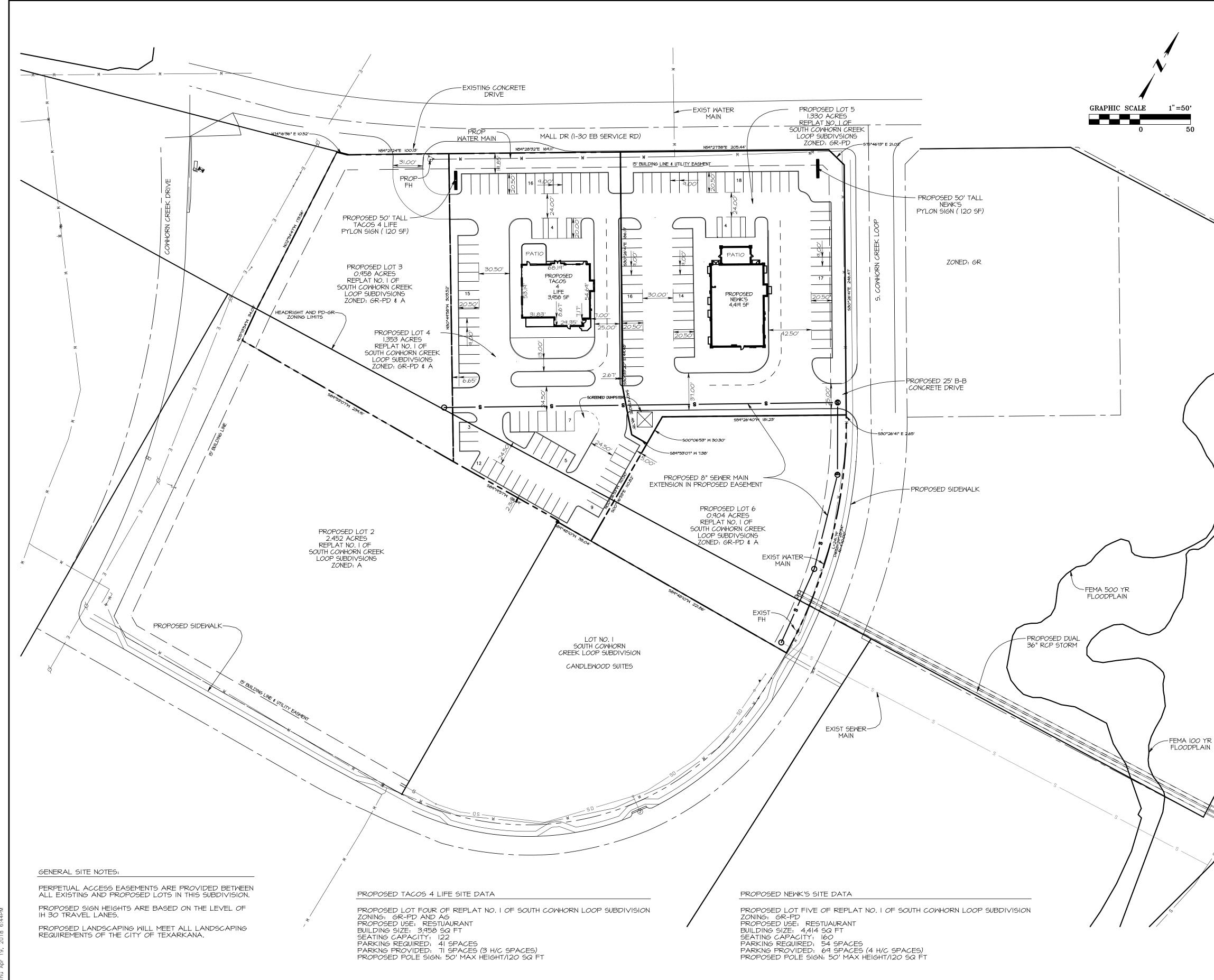


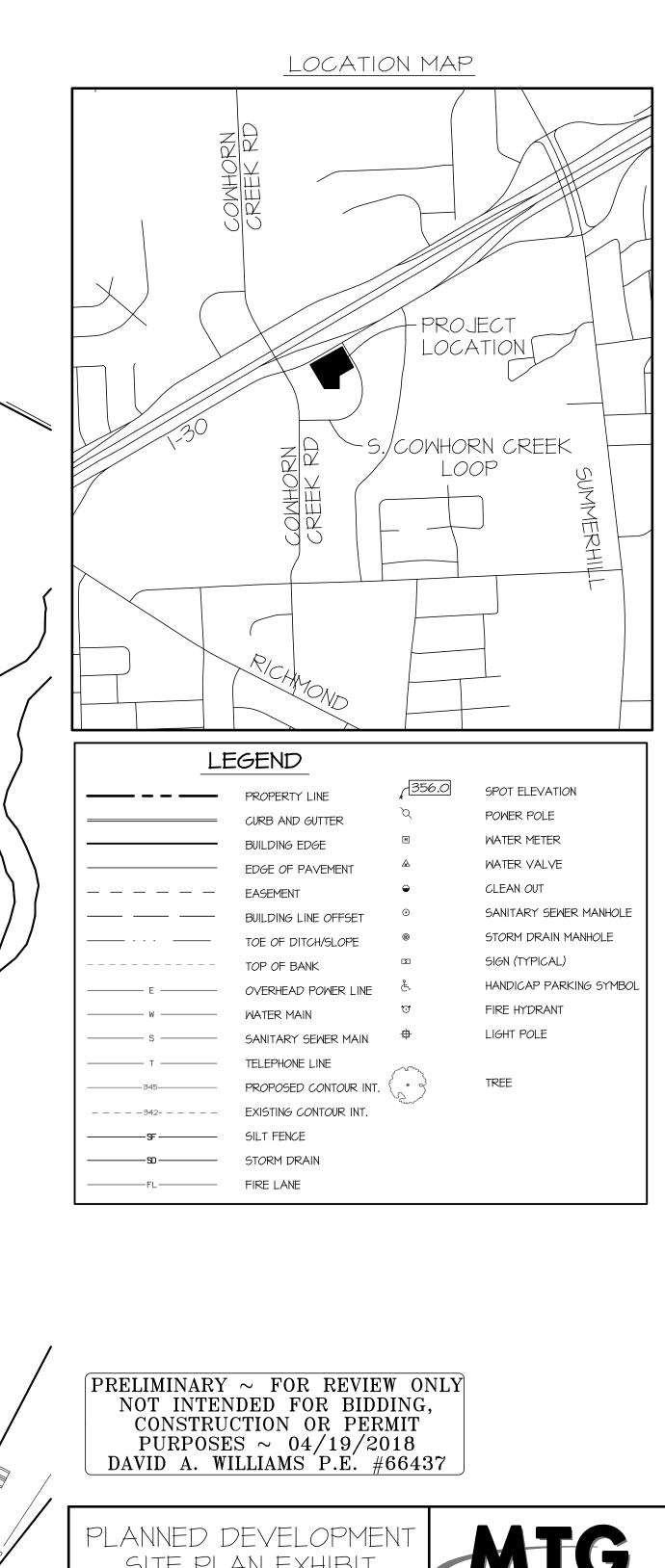
Mamerican Realty



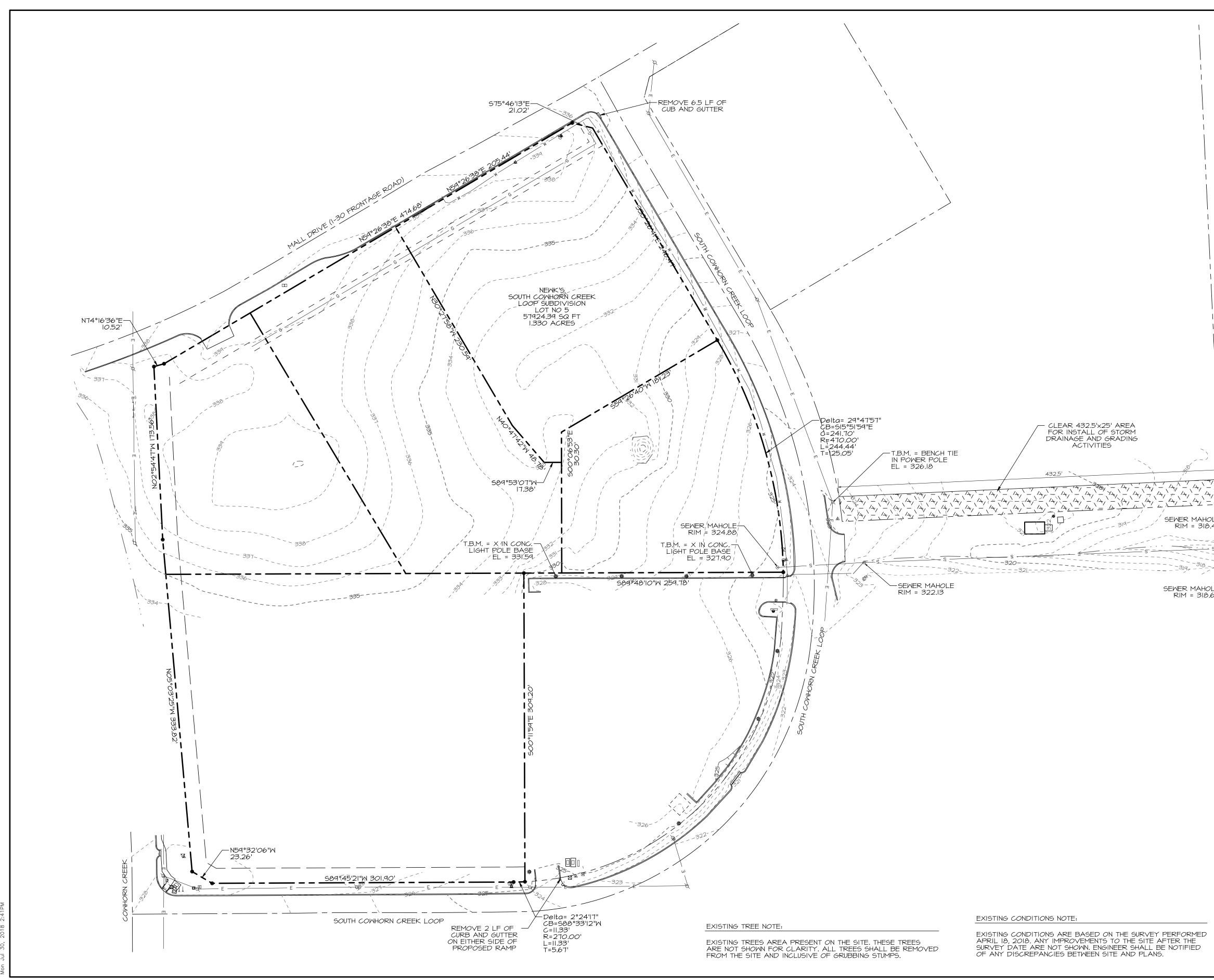


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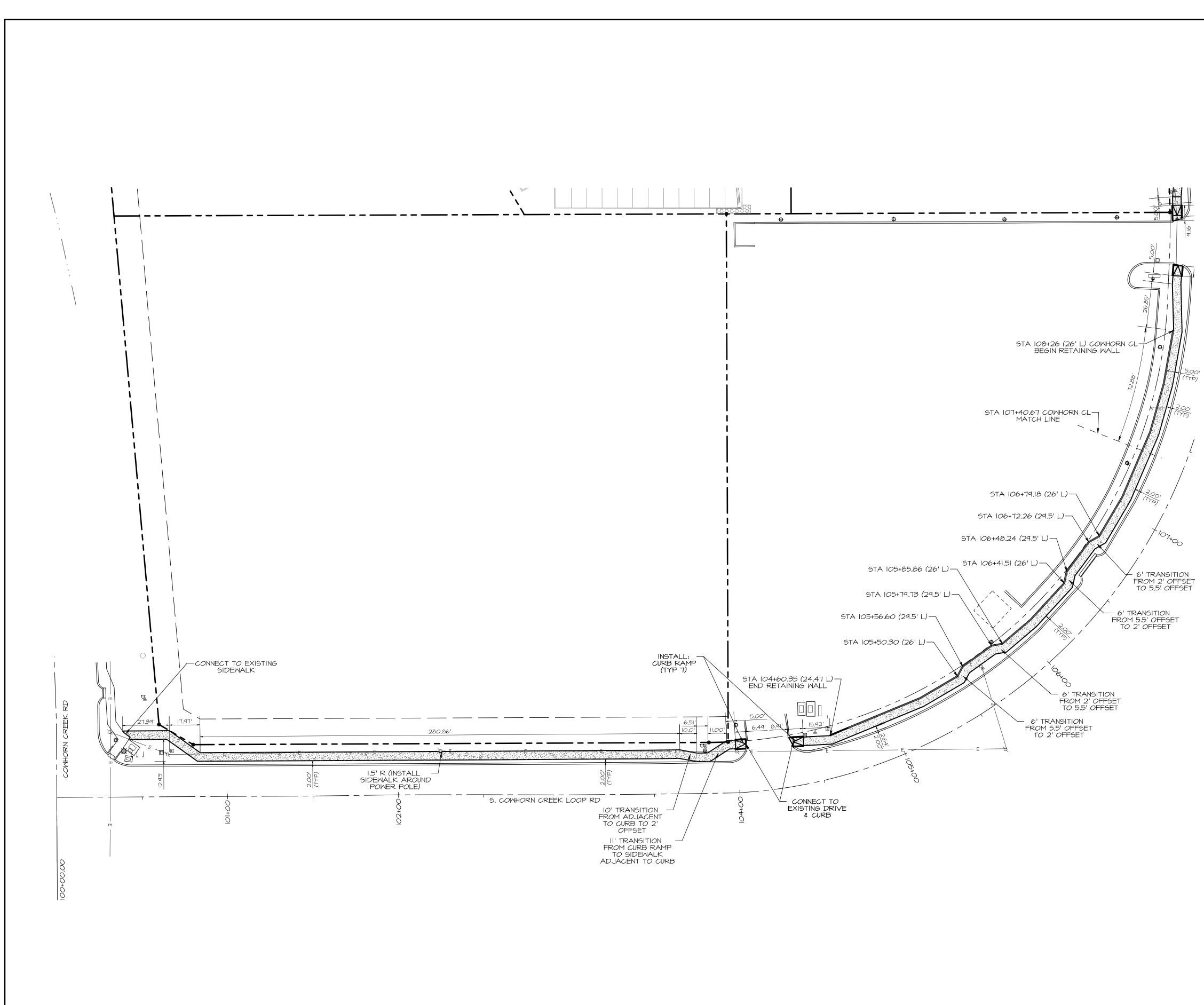
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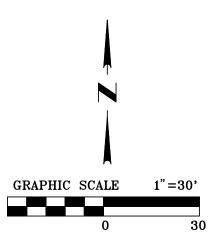
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		- BUILDING LINE OFFSET
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	s	- SANITARY SEWER MAIN
	т	- TELEPHONE LINE
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	SF	- SILT FENCE
		- STORMDRAIN
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	T	TELEPHONE JUNCTION BOX
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		TREE



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5	S. COWHORN CREEK LOOP NEWK'S EATERY				Ameers Surveyors MERHILL ROAD
Date	Date Revision/Description		TEXARKAN/ P 903.838.853	A TEXAS 75501 3 F 903.832.4700 engineers.com	
				© MTG 2018	TBPE NO. 354
Drawn D.E.R.	I By Checked By V.F.L.	Project No. 186042	Dwg. Date 6/01/18	File No.	Sheet No. 2



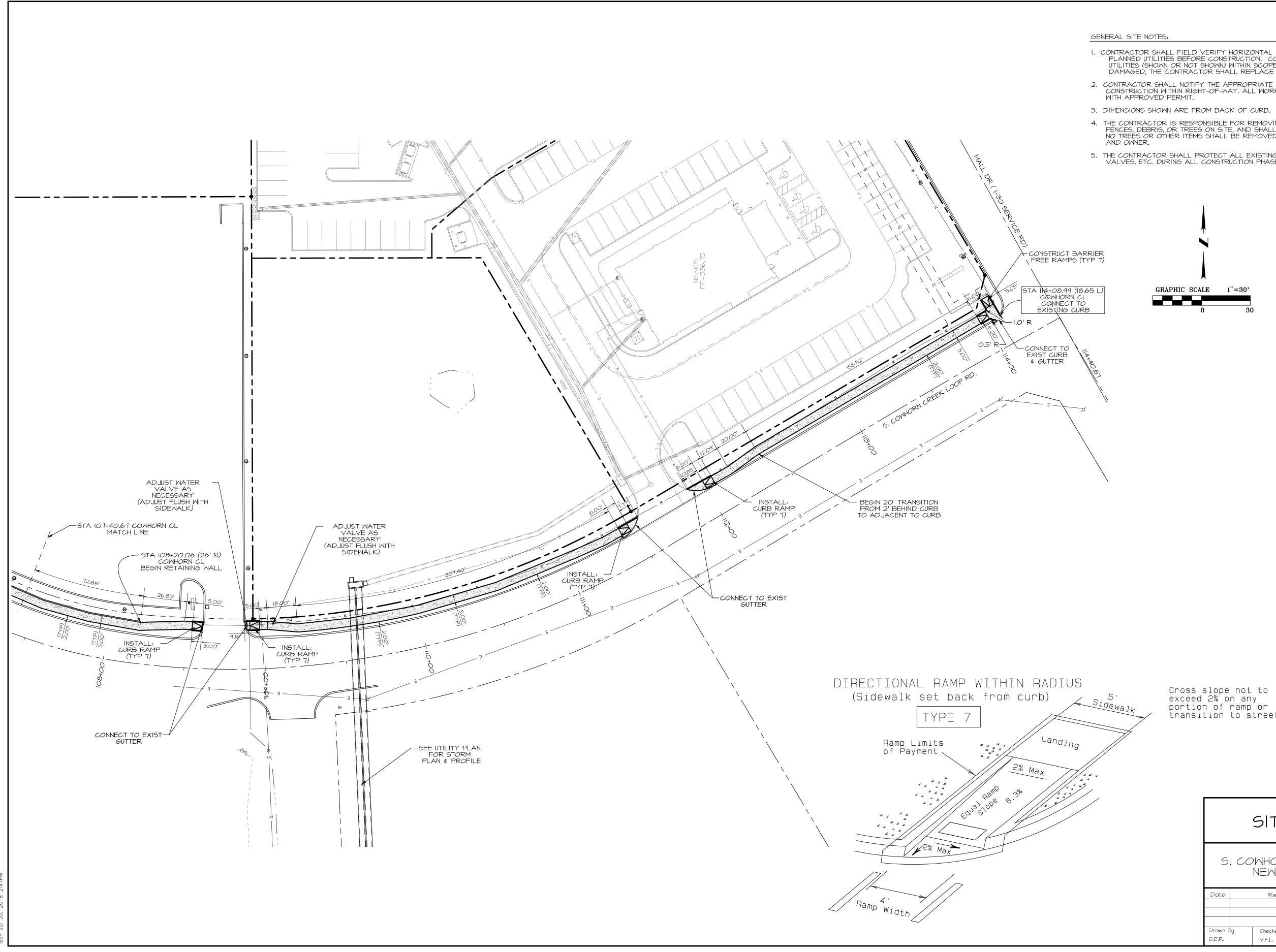




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	TREE			



SITE PLAN			M.	TG		
S	. CC)WHORN NEWK'S			5930 SUMM	SURVEYORS
Date		Revision/D	Pescription		P 903.838.8533	TEXAS 75501 F 903.832.4700 ngineers.com
					©MTG 2018	TBPE NO. 354
Drawn E D.E.R.	Зу	Checked By ∨.F.L.	Project No. 186042	Dwg. Date 6/01/18	File No.	Sheet No. 3



I. CONTRACTOR SHALL FIELD VERIFY HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING AND PLANNED UTILITIES BEFORE CONSTRUCTION. CONTRACTOR IS RESPONSIBLE FOR PROTECTING EXISTING UTILITIES (SHOWN OR NOT SHOWN) WITHIN SCOPE OF CONSTRUCTION. IF ANY EXISTING UTILITIES ARE DAMAGED, THE CONTRACTOR SHALL REPLACE THEM AT HIS OWN EXPENSE.

CONTRACTOR SHALL NOTIFY THE APPROPRIATE AGENCY A MINIMUM OF 2 WORKING DAYS PRIOR TO BEGINNING CONSTRUCTION WITHIN RIGHT-OF-WAY. ALL WORK WITHIN THE RIGHT OF WAY SHALL BE IN COMPLIANCE WITH APPROVED PERMIT.

4. THE CONTRACTOR IS RESPONSIBLE FOR REMOVING ANY OBSTRUCTIONS SUCH AS EXISTING STRUCTURES, FENCES, DEBRIS, OR TREES ON SITE, AND SHALL COORDINATE ALL REMOVAL WITH THE GENERAL CONTRACTOR. NO TREES OR OTHER ITEMS SHALL BE REMOVED WITHOUT THE APPROVAL OF THE ARCHITECT, ENGINEER, AND OWNER.

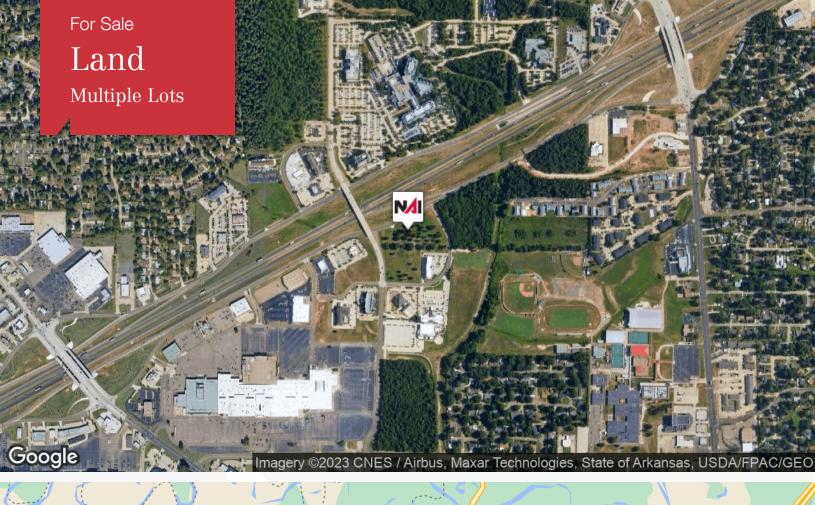
5. THE CONTRACTOR SHALL PROTECT ALL EXISTING POWER POLES, SIGNS, MANHOLES, TELEPHONE RISERS, WATER VALVES, ETC. DURING ALL CONSTRUCTION PHASES.

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	TREE						

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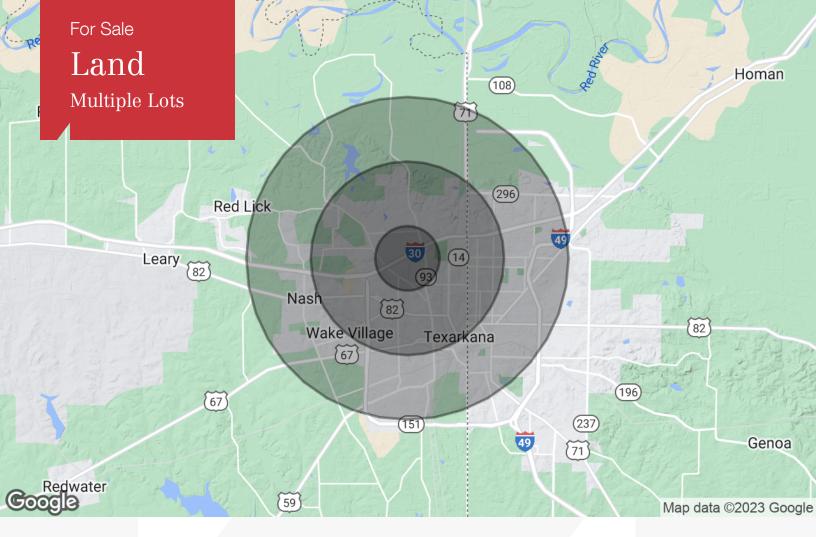


SITE PLAN				FG		
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NAMerican Realty



Population	1 Mile	3 Miles	5 Miles	
TOTAL POPULATION	4,700	38,990	75,177	
MEDIAN AGE	38.8	35.4	35.3	35.3
MEDIAN AGE (MALE)	35.0	31.7	32.7	
MEDIAN AGE (FEMALE)	41.1	38.8	38.1	
Households & Income	1 Mile	3 Miles	5 Miles	
TOTAL HOUSEHOLDS	1,994	15,510	28,902	
# OF PERSONS PER HH	2.4	2.5	2.6	
AVERAGE HH INCOME	\$59,968	\$51,819	\$52,080	
AVERAGE HOUSE VALUE	\$159,819	\$136,262	\$126,918	
Race	1 Mile	3 Miles	5 Miles	
% WHITE	64.4%	60.2%	60.4%	
% BLACK	25.4%	35.0%	35.8%	
% ASIAN	0.4%	0.5%	0.7%	
% HAWAIIAN	0.0%	0.0%	0.1%	
% INDIAN	1.0%	0.6%	0.6%	
% OTHER	8.8%	3.7%	2.5%	
Ethnicity	1 Mile	3 Miles	5 Miles	
% HISPANIC	7.3%	5.8%	5.4%	
,				

* Demographic data derived from 2020 ACS - US Census

